

PARTIAL RELEASE

7824

STATE OF ALABAMA)  
COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Ten Dollars (\$ 10.00 )

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama,  
National Association does hereby release and  
discharge from the lien and operation of the \_\_\_\_\_ certain mortgage \_\_\_\_\_ executed to it by E. Wayne McCain

under date 17th of December, 1986

and recorded in the

Probate Office of Shelby

County, Alabama

, in Book 106, Page 437

the following described lot or parcel of land to-wit:

EXHIBIT "A"

BOOK 340 PAGE 12

It is understood, however, that the execution of this release shall in no wise operate to release or  
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said

has hereunto set its signature by George T. Kraft , its Vice President  
who is duly authorized and has caused this instrument to be executed this 11th day of April  
19 91 .

BY: George T. Kraft  
ITS: Vice President

STATE OF ALABAMA)  
COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby  
certify that George t. Kraft , whose name as Vice President of  
SouthTrust Bank of Alabama, National Association , a corporation, is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 11th day of April  
19 91 .

Shelby A. Daugherty  
Notary Public  
My Commission Expires Sep 13, 1993

This Instrument Was Prepared By

Jonathan Hand

Assistant Vice President

SouthTrust Bank of Alabama, N.A.

EXHIBIT "A"

A tract of land situated in the NE 1/4 of the NE 1/4 of Section 25, Township 20 South, Range 3 West, being more particularly described as follows:

Commence at the SE Corner of the NE 1/4 of the NE 1/4 of Section 25, Township 20 South, Range 3 West and run Westerly along the South line of said 1/4-1/4 section, 484.42 to a point on the Easterly Right-of-Way of McCain Parkway; thence turn right 91 32'11" and run along said Right-of-Way, 239.40' to the Point of Beginning; thence continue along last described course along said Right-of-Way, 96.11' to a point on the South line of a 30' easement; thence turn right 78 19'01" and run along said easement, 29.05'; thence turn left 16 33'14" and run along said easement, 158.76'; thence turn right 132 14'56" and run 179.08'' thence turn right 74 27'06" and run 125.00' to the Point of Beginning. Containing 0.42 Acres, more or less.

BOOK 340 PAGE 13

IDENTITY THIS  
INSTRUMENT WAS FILED

91 APR 25 PM 12:00

JUDGE OF PROBATE

1. Deed Tax	
2. Misc. Tax	
3. Recording Fee	5.00
4. Indexing	3.00
5. Notary Fee	
6. Certified Copy	1.00
Total	9.00