This instrume	ent was prepared by		•	
(Name) Joyce K. Lynn			1812	
1109 Townhouse Road (Address) Helena, Alabama 35080				
	Com Warrants Deed		Y OF ALABAMA, Birmingham, Alabama	
Corporation	Olin Wallanty Deod =	LAND HILL COMPAN	1 OF ALABAMA, DIFMINGRAM, AIRDEMA	·
STATE OF ALABAMA)) }	KNOW ALL MEN BY THESE PRESENTS.	
COUNTY OF	SHELBY	j		
That in consid	deration ofFOU	RTEEN THOUSAND A	ND NO/100	DOLLAF
to the undersi	igned grantor, J.Har	ris Developmen	nt Corporation	a corporati
(herein referre	ed to as GRANTOR) in NTOR does by these pro	hand paid by the g esents, grant, barga	rantee herein, the receipt of which is in, sell and convey unto	hereby acknowledg
(herein referre		MASON d/b/a Mas ether one or more), t	on Construction he following described real estate, situ	ated in
,				
	Lot 83 Ninth Additio	according to f	the survey of Dearing Down recorded in Map Book 14	S
	Page 95 in th	e Probate Offi	ice of Shelby County, Alab	
	Re-recorded in M		lena, Shelby County, Alaba 10.	ma.
ထ္	Subject to ea	sements, set 1	pack lines, right of ways,	
8	limitations,	if any, of rec	cord.	
PAGE				
339rae 866	\$14,500.00 of th	ne above recited	purchase price was paid from a	
	Mortgage loan cl	losed simultaneou	sly herewith.	
\$00X	5 1.2 (C. 4.4. 1 000 TE	ing in a second of the second	1 Doed Tox The Lay	Q.
	E CERTIF NETRUMENT	WAS FREE	3.00	·
	91 APR 25	AH 9: 00	6. Commission - 1. Q.Q	
	and the second seco		Total	
600 17 A 1 7	26 06 8 4 f	FREBALE	, his, her or their heirs and assigns for	ever.
And said	GRANTOR does for i	itself, its successors	and assigns, covenant with said GF mple of said premises, that they are	LANTEE, his, her o
brances, that i	t has a good right to se	ell and convey the s	ame as aforesaid, and that it will, at GRANTEE, his, her or their heirs, ex	nd its successors and
assigns shall, v forever, agains	warrant and detend the t the lawful claims of all	persons.	TRAITED, ms, her of them bens, e.	recurous and assign
IN WIT	NESS WHEREOF, the	said GRANTOR by	its	President, who i
authorized to e	xecute this conveyance.	hereto set its signat	ure and seal,	
this the1	7thday of	April	19_91_	
ATTEST;	a /		J. HARRIS DEVELOPMENT	CORPORATION
Kebi	ccab Harris	<u>, </u>		
R	ebecca B. Harris	, Secretary	By Jack D. Harri	s President
STATE OF	Aļabama)	i vack b. Haili	3, ************************************
COUNTY OF	Shelby))		
I,	the undersign	e d	a Notary Public in and for said (County, in said State
hereby certify	that Jack D. Ha	rris	:	
whose name as			lopment Corporation .a.	
of the content	ng conveyance, and who is of the conveyance, he of said corporation.) is known to me, a s, as such officer ar	cknowledged before me on this day is described the secured the	nat, reing informed same voluntarily for
	of said corporation. nder my hand and officia	i seal, this the 17	th day of April	, 19 91
		. 	Janes X. Z.	
FORM 22	· 表型扩	,	See 25 St. St. St. St. St. St. Annual TV 1 V.	المجالسية المشا

and the state of t

FORM 22