FULL RELEASE OF LIEN



STATE OFALABAMA		• :
COUNTY OF MONTGOMERY		
FOR VALUE RECEIVED, the undersigned,	Union Bank & Trust Company, Tr	ustee ** does hereby
acknowledge receipt of payment in full of that co	ertain Mortgage and the indebtedness s	ecured hereby, bearing date of
NOVEMBER 30th 19 84 execu	uted by M. ANNETTE DUNN, an un	married woman,
and recorded in Mortgage Book010	, page 930 1 , in the office of the	he Judge of Probate, County of
SHELBY /, State ofAL_		
The said mortgage and indebtedness thereby see	Union Bank & Trust Company, Tru	stee** has hereunto set its
The state of the s	its Vice President	Corporate Trusts
who is duly authorized and has caused same to be	Corporate Trust Officer attested by its Secretary, on this	9+h day of
<u>april</u> .19 <u>91</u>		÷
<u>م</u>	** Union Bank & Trust	Company as Trustee for the
	Alabama Housing Finan	ce Authority
	By Juna	Joseph 1
	Title Vice President	
ATTEST:	;	٠. •
Niare M. Carpertex	2.6.2.1:4.3	; ;
Corporate Trust Officer	I CERTIFY THIS DISTRUMENT WAS FILE.	· · · · · · · · · · · · · · · · · · ·
STATE OFALABAMA	91 APR 25 AH H: 05	
COUNTY OFMONTGOMERY	ار مهار ارتباع داخت از در این از این از این در این در در مهار این در این	•
Barbara Gray	JUNGE OF FREEAH, a Notary 1	Public in and for said County and
State, hereby certify that Sarah J. 1	, whos	e name as
•	on Bank & Trust Co., As Trustee	, a Corporation, is signed to the
Foregoing instrument, and who is known to me,	acknowledged before me this day, that,	being informed of the contents of
the instrument, he/she, as such officer and with	h full authority executed the same volu	intarily for and as the act of said
Corporation.		*
	9th day of ap	ril
Given under my hand and official seal, this		\$
	Robert	6
3	Barbara	
13	Zv.	mation. 4/1/95
This instrument was prepared by:		4
The mention was becomes of.		
. 7		•
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M-71 (8/89) 1-8514-032

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