THIS INSTRUMENT IS BEING RE-RECORDED TO SHOW BOTH RECORDINGS OF THE 1217 MORTGAGE. RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE MEMPHIS, TN 38103 - 518552 LOAN # 220934 ASSIGNMENT OF MORTGAGE STATE OF ALABAMA CITY/COUNTY OF SHELBY FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REPUBLIC MORTGAGE SERVICES COMPANY 3700 FOREST DRIVE, SUITE 500 and Assignee herein, COLUMBIA, SC 29204 that certain Mortgage executed by STEVEN J. OWEN AND WIFE, CONNIE J. OWEN secured by property located: ALPELHAM 4662 BURNINGTREE LANE dated 11/08/90 , and recorded as Instrument # on 11-13-90 * of Public records of City/County, State of Page 240 in Book SHELBY ALABAMA&* re-recorded in Book 320 page 913 on 12-6-90. Said Mortgage, constituting a first lien upon real property located in , together with the promissory the state of ALABAMA note secured by said mortgage. IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s). UNION PLANTERS NATIONAL BANK CD Dated 11/30/90 WITNESS By By KATHY Y. ALBERT I CERTIFY THIS CHARLOTTE K. INSCOE BANKING OFFICER DELIVERY SPECIALIST INSTRUMENT WAS FILLE 91 JAN 22 AH 11: 13 SS STATE OF TENNESSEE CITY/COUNTY OF SHELBY On 11/30/90 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT 340rag known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER Of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK **B00**K thereto as principal, and (his) (her) (their) own name(s), as BANKING OFFICER SALLY C. LEWIS NOTARY PUBLIC MY COMMISSION EXPIRES: 01/26/94 91 MPR 25 PM 1: 37 91 MPR 25 PH 1: 3"

STATE SEEDS

Union Planters

National Bank

6. No Tax Fee-----
6. Certified Fee-----