

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 226861  
MORTGAGOR: ROBERT D HENDREN  
INV. NO.: 506  
INV. LOAN NO.: 443634017  
PIF DATE: APRIL 1, 1991

FULL SATISFACTION OF RECORDED LIEN

STATE OF California

COUNTY OF Los Angeles

FOR VALUE RECEIVED, THE UNDERSIGNED, FEDERAL HOME LOAN MTG  
DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBT-  
EDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE  
OF MAY 18, 1988, EXECUTED BY ROBERT D & LINDA L HENDREN  
AND RECORDED IN REAL BOOK 185, PAGE 473, IN THE OFFICE OF  
THE JUDGE OF PROBATE, SHELBY, ALABAMA,  
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

250  
300  
100  
650

I CERTIFY THIS INSTRUMENT WAS FILED  
91 APR 25 PM 1:21

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED  
THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, FEDERAL HOME LOAN MTG  
HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED  
OFFICER ON THIS THE APR 09 1991 DAY OF APRIL, 1991.

ATTEST:

FEDERAL HOME LOAN MORTGAGE CORPORATION

C.A. Black  
TITLE C.A. Black, Assistant Secretary

BY Karen M. Prante  
TITLE Karen M. Prante, Assistant Treasurer

CORPORATE ACKNOWLEDGMENT

NO 202

State of CALIFORNIA  
County of LOS ANGELES } ss.

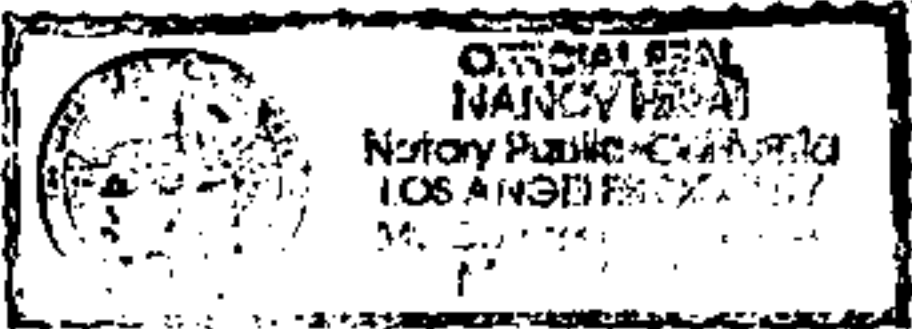
On this the 11 day of APRIL, 1991, before me,

Nancy Hirai

the undersigned Notary Public, personally appeared

Karen M. Prante and C.A. Black

☒ personally known to me  
☐ proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument as Asst. Treas  
& Asst Secy or on behalf of the corporation therein  
named, and acknowledged to me that the corporation executed it.  
WITNESS my hand and official seal.



Nancy Hirai  
Notary's Signature

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE  
MUST BE ATTACHED  
TO THE DOCUMENT  
DESCRIBED AT RIGHT:

Title or Type of Document FULL SAT. OF REC. LIEN

Number of Pages 1

Date of Document 4-9-91

Signer(s) Other Than Named Above

FIRST OFFICE BOX 847  
BIRMINGHAM, AL 35201

NATIONAL NOTARY ASSOCIATION • 8284 Remmet Ave. • P.O. Box 7184 • Canoga Park, CA 91304-7184

V Am S. Mtg. Co