

ASSIGNMENT OF MORTGAGE

189

STATE OF ALABAMA  
COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C&S Real Estate Services, Inc. that certain mortgage in the amount of \$ 59,000.00, executed by James Edward Murphy, an unmarried man bearing date of the 16th day of April, 1991, on property described as:

Lot 17, Block 4, according to the Survey of Indian Wood Forest, Third Sector, as recorded in Map Book 7, Page 104, in the Probate office of Shelby County, Alabama. Situated in Shelby County, Alabama.

and recorded in Book 340 Page 67, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 16th day of April, 1991.

LIBERTY MORTGAGE CORPORATION

By: [Signature]  
Mitchell W. Alverson, President

NOTARY PUBLIC  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 APR 25 PM 4: 15

250  
300  
100  
650

STATE OF ALABAMA  
COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16th day of April, 1991.

[Signature]  
Notary Public

My Commission Expires:

June 5, 1992

BOOK 340 PAGE 71

J. Michael Joiner