STATE	OF	ALABAMA	
COUNTY	OF	SHELBY	

3 My Commission Expires:

June 5, 1992

7.3

	STATE OF ALABAMA		•	<del>ゆ</del> グ
	COUNTY OF SHELBY			
		. consideration in h	and paid to the undersi	oned Liberty Mortgage
			•	
	<u>-</u>	•	by acknowledged, the un	
	grant, bargain, sell,	convey and assign	unto <u>Colonial Mortga</u>	ge Company
	that certain mortgage	in the amount of \$	66.100.00 , execu	ited by
	Erika Gautney and hus		ns	<u> </u>
	bearing date of the	19th day of	April , 19 91, on	property described as:
Lo	t 15, Block 1, accordi	ng to the Survey of	Cahaba Valley Estates,	First Sector, as
	•	<del>-</del>	pate Office of Shelby Co	ounty, Alabama; being
81	tuated in Shelby Count	y, Alabama.	; •	
			i	
			•	
တ	., <b>&gt;</b>		:	
8			•	
5				
39rae 919				•
8	and recorded in Book	339 Page 5	9/5, of the mortga	ge records in the
· · ·			by County, Alaba	
B00K	lebt thereby secured			
			:	
	IN WITNESS W	HEREOF, the undersi	gned has caused this in	strument to be executed
	on the 19th day	of April	_, 19 <u>91_</u> .	
			LIBERTY MORTGAGE CORPO	RATION
	•	Annual State of the State of th	10/1///	
		T CERTIFY THE	- 111/stt-11/	-
	•	TRUMENT WAS FALL	Mitchell W. Alverso	n. President
		91 APR 25 AH 10: 06	250	.,
			300	
	STATE OF ALABAMA	The second se	100	
	COUNTY OF JEFFERSON	dodat or riseass.	6.50	
	I, the under	91 MPR 25 AH 10: 06	blic in and for said St	ate and County, hereby
	certify that Mitchell	W. Alverson, whose	name as President of I	.1berty Mortgage
			signed to the foregoing his day that, being inf	
	of the instrument, he	e, in his capacity a	s such officer and with	full authority,
	executed the same vol	luntarily for and as	the act of said corpor	ation.
	Given under	my hand and seal th	is the 19th day of	April , 19 91.
13				
1 8	<b>,</b>		A comment	W/aurabus

Notary Public