

This instrument was prepared by

(Name) Joyce K. Lynn
1109 Townhouse Rd.
(Address) Helena, AL 35080

1810

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That in consideration of ----TWENTY THOUSAND DOLLARS AND NO/100----- DOLLARS,

to the undersigned grantor, J. Harris Development Corporation a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James D. Mason d/b/a Mason Construction
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 3, according to the Survey of Mallard Pointe
Subdivision, First Addition, as recorded in Map
Book 11 Page 86 in the Probate Office of Shelby
County, Alabama.

BOOK 339 PAGE 861

\$20,000.00 of the above recited purchase price was paid form
a Mortgage loan closed simultaneously herewith.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 25 AM 8:58

JUDGE OF PROBATE

1. Deed Tax	-----	Notary Paid
2. State Tax	-----	
3. Recording Fee	-----	2.50
4. Indexing	-----	2.00
5. Notary Fee	-----	1.00
6. Commission	-----	1.00
Total	-----	7.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 17th day of April, 19 91

ATTEST:

J. HARRIS DEVELOPMENT CORPORATION

Rebecca B. Harris
Rebecca B. Harris, Secretary

By Jack D. Harris
Jack D. Harris, President

STATE OF ALABAMA)
COUNTY OF SHELBY)
I, THE UNDERSIGNED AUTHORITY

a Notary Public in and for said County, in said State,

hereby certify that Jack D. Harris

whose name as President of J. Harris Development Corporation, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 17th

day of April, 19 91

First Ala. Bank

Joyce K. Lynn
Notary Public