ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

  For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet National Bank, a National Banking Association***

that certain mortgage in the amount of $ 81,846.00 , executed by _____

Kenneth L. Gravitt and wife, Brenda K. Gravitt

bearing date of the __12th__ day of __April__ , 19 91 , on property described as:

Lot 5, according to the Survey of Portsouth, First Sector, as recorded in Map Book 6 page 22 in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

BOOK 339 PAGE 991

and recorded in Book__339__ Page__987__ , of the mortgage records in the Office of the Judge of Probate of _____Shelby_____County, Alabama, together with the debt thereby secured and the property therein described.

  IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the ____12th__ day of ___April___ , 19 91 .

***c/o 11200 West Parkland Avenue
   Milwaukee, WI 53224

I CERTIFY THIS
INSTRUMENT WAS F...

91 APR 25 AM 11: 19

LIBERTY MORTGAGE CORPORATION

By: _____
  Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

  I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

  Given under my hand and seal this the 12th day of April , 19 91 .

_____
     Notary Public

My Commission Expires:

 June 5, 1992