

RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

1759
This Instrument was Prepared by
Reggie Moore
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 537060
Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 18, 1990, executed by KIMBRELL HOMES, INC., to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 323 Page 715 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. LOT 10, ACCORDING TO THE SURVEY OF GREYSTONE-1ST SECTOR, 1ST PHASE, AS RECORDED IN MAP BOOK 14, PGAE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 15TH day of APRIL, 19 91.

SouthTrust Mortgage Corporation

By: W. Guy Warren
Vice President

1. Deed Tax	_____
2. Misc. Tax	_____
3. Recording Fee	<u>3.50</u>
4. Notary Fee	<u>3.00</u>
5. Notary Seal	<u>1.00</u>
6. Total	<u>6.50</u>

ATTEST:

Catherine Gordon
Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 15TH day of APRIL, 19 91.

Randall Hill
Notary Public
My Commission Expires 7.13.92

RECORDED IN
INSTRUMENT WAS
91 APR 24 AM 10:38