

174  
CORRECTED MORTGAGE RELEASE

THE STATE OF ALABAMA  
COUNTY OF Shelby

RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that whereas the undersigned

Merchants & Planters Bank

is the owner and holder of record of that certain mortgage executed by

Richard G. Anderson and wife, Sharon M. Anderson

to Merchants & Planters Bank dated the 14th

day of April, 19 88 and recorded in the office of the Judge of Probate of Shelby

County, Alabama, in Mortgage Book 180 at page 324 and 325

in which mortgage the following described land and other land is described and conveyed;

PARCEL TWO: The NW $\frac{1}{4}$  of NW $\frac{1}{4}$  Section 24, Township 21 South, Range 5  
West, situated in Shelby County, Alabama.

BOOK 339 PAGE 784

To correct release recorded in Real Book 338 Page 547.

WHEREAS, for the consideration herein set out, the said

Merchants & Planters Bank

has agreed to

release from the lien of said mortgage the above described property.

NOW, THEREFORE, IN CONSIDERATION of the premises and the sum of One Dollar (\$1.00) and

good and valuable consideration paid to the Mortgagee

by Mortgagor on the execution

and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said

Mortgagee does hereby release, remise, convey and quit-claim

unto the said Mortgagor

their heirs and assigns from the lien, operation and effect of said mortgage the land described in said  
mortgage

✓ Merchants & Planters

Page 2 of a 2 page Release of Land from Mortgage

Mortgagor Richard G. Anderson and wife, Sharon M. Anderson

Mortgagee Merchants & Planters Bank

as hereinabove described.

As to all other land described in said mortgage, the lien thereof shall remain in full force and effect uneffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mortgagor

their heirs and assigns, forever. This release is given for the prupose of enabling Mortgagor to make a valid conveyance of said lands free and clear of lien of said mortgage and as enducement to acquire said land.

IN WITNESS WHEREOF the Merchants & Planters Bank a corporation, acting by and through its Executive Vice President its duly authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto on this the 23rd day of April, 19 91.

500  
300  
100  
900

I CERTIFY THIS INSTRUMENT WAS FILED

91 APR 24 AM 11:37

Merchants & Planters Bank

By: [Signature]  
Executive Vice President

THE STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that

J. P. Kelly whose name as Executive Vice President

of Merchants & Planters Bank

is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he as such officer and with full authority executed the same voluntarily as and for the act of said corporation on the day the same bears date.

Given under my hand and seal this the 23rd day of April, 19 91

[Signature]  
Notary Public