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## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

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KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned, colonial Bank does hereby release and discharge from the lien of that certain mortgage executed by J. Harris Development Corporation dated June 15, 1990, recorded in Real 298 Page 123, Probate Office of Shelby County, Alabama, the following described property.

Lot 83, according to the survey of Daring Downs Ninth Addition, Phase II as recorded in Map Book 14, page 95 in the Probate Office of Shelby County, Alabama situated in the Town of Helena, Shelby County, Alabama.

Re-recorded in Map Book 15, page 10.

Subject to easements, set back lines, right of ways limitations, if any, or record.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the convenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and efect, and the said <a href="Colonial Bank">Colonial Bank</a>, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, as caused these presents to be excuted by <u>Mark Brinton</u>, its <u>Executive Vice President</u> duly authorized thereto, on this <u>16th</u> day of <u>April</u>, 19<u>91</u>.

BY: Executive Vice President

COLONIAL BANK

STATE OF ALABAMA)

BOOK 339PAGE 790

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Mark Brinton , is signed to the foregoing release, and whow is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of April , 19 91

Notary Public 1/30/9/

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