

SEND TAX NOTICE TO:
WILLIAM R. SLINKARD and
TAMMY L. SLINKARD
4035 Saddle Run Circle
Pelham, Alabama 35124

This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law

(Address) 728 Shades Creek Parkway, Suite 120, Birmingham, AL 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighty-Eight Thousand and No/100 (\$88,000.00)-----DOLLARS

to the undersigned grantor, BUILDER'S GROUP, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

WILLIAM R. SLINKARD and TAMMY L. SLINKARD

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 61, according to the Map and Survey of Saddle Run Subdivision, as recorded in Map
Book 11, Page 28, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1991, which are a lien, but not yet due and payable until October 1, 1991.
2. 20 foot building line from Saddle Run Circle; 10 foot utility easement along the Northerly line, as shown by recorded plat.
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Deed Book 79, Page 297.
4. Right of way granted to Alabama Power Company by instrument(s) recorded in Deed Book 101, Page 551 and Deed Book 112, Page 49.
5. Right of way to Shelby County, Alabama, in Deed Book 135, Page 364.
6. Restrictions appearing of record in Real Volume 144, page 124.
7. Right of way in favor of Alabama Power Company and South Central Bell Telephone Company by instrument(s) recorded in Real Volume 157, page 579.
8. Terms, agreements and right of way to Alabama Power Company, as recorded in Real Volume 145, page 705.
9. Agreement with Alabama Power Company in Real Volume 145, page 712.
10. Assignment of Declarant Rights recorded in Book 319, page 551.

\$78,000.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thomas A. Davis who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of April 19 91

ATTEST: 1. Deed Tax 10.00
2. Mfg Tax 8.50
3. Recorder Fee 3.00
4. L. 1.00
5. S. 1.00
6. Total 16.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

BUILDER'S GROUP, INC.

By Thomas A. Davis President

ST APR 24 AM 10:33

a Notary Public in and for said County in said

I, the undersigned
State, hereby certify that Thomas A. Davis
whose name as President of BUILDER'S GROUP, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 22nd day of April 19 91

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: AUG. 27, 1992.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public