

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, The undersigned _____
UNIVERSITY CREDIT UNION, acknowledges full payment of the indebtedness secured by the certified (Real Property)(Personal Property) mortgage executed by JOHN SCOTT RICHARDS AND SUZANNE MARIE RICHARDS

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama. Real No. 063 .Page NO. 186,
(and assigned to _____ in _____ Book No. _____, Page _____
and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERISTY CREDIT UNION
has caused these presents to be executed this 23RD day of APRIL 1, 1991

This instrument was prepared by
VICKIE MOORE at 1117 14th Street
South, Birmingham, Al 35205 and
sent to SHELBY COUNTY

UNIVERSITY CREDIT UNION

THOMAS H. LIGHT, PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, ^{Notary Public} Judge of Probate in and for said County in said State, hereby certify that _____ Whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same coluntarily on the day the same bears date.

Given under my hand and Official Seal this _____ day of _____, 19____

Judge Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, ^{Notary Public} Judge of Probate, in and for said County in said State, hereby certify that THOMAS H LIGHT whose name as PRESIDENT of UNIVERISTY CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23 day of APRIL, 1991

Notary Public

MY COMMISSION EXPIRES JANUARY 26, 1995

University Credit Union
1117 14th Street South
P.O. Box 55377
Birmingham, Alabama 35255-5377
(205) 934-5366