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Assistant Secretary

COUNTY OF JEFFERSON

Do Srut Phtg. Corp. . 0.0.030/7344_A

STATE OF ALABAMA

This Instrument was Prepared by Della Moore RELEASE OF LIEN STATE OF ALABAMA COUNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECENBER 10, 1990/JULY 19, 1990 executed by ACTON HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 321/301 Page 656/846 fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. LOT 101, ACCORDING TO THE MAP AND SURVEY OF BROOK HIGHLAND, THIRD SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 64 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY. ALABAMA. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by $\underline{W. GUY WARREN}$, Its Vice President and CATHERINE GORDON . Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 15TH day of APRIL 19<u>91</u>. SouthTrust Mortgage Corporation ATTEST:

I, the undersigned, a Notary Public in and for the said County, in

WITNESS my hand and official seal in said County and State this

President, and CATHERINE GORDON ___, whose name as Assistant Secretary of

who are known to me, acknowledge before me that being informed on the contents

of said instrument, they as such officers and with full authority, executed the

SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and

said State, hereby certify that W. GUY WARREN

same as the act and deed of said corporation.

<u>15TH</u> day of <u>APRIL</u>, 19 91.

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Notary Public

. whose name as Vice

My Commission Expires ー、パン・タッ