

SEND TAX NOTICE TO:
ALABAMA POWER CO.
P.O. BOX 2541
BIRMINGHAM, AL 35291

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.
By [Signature]

THE STATE OF ALABAMA,

Shelby County.

KNOW ALL MEN BY THESE PRESENTS, That I-65 Investment Properties, a
General Partnership

(hereinafter called the grantor.....) for and in consideration of the sum of (\$31,410.00)
Thirty-one Thousand Four Hundred Ten and NO/100 Dollars,
to it in hand paid by the Alabama Property COMPANY,
a corporation, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and
by these presents does hereby grant, bargain, sell and convey unto the said Alabama Property
COMPANY, (hereinafter called the Company), its successors and assigns, the following described
real estate, situated in the County of Shelby and State of Alabama, and described as follows:
All that part of the Northeast Quarter of the Southwest Quarter (NE 1/4 of the
SW 1/4) of Section 32, Township 21 South, Range 2 West lying east of Interstate
Highway No. 65.

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1. Grantor to pay 1991 ad valorem taxes
2. Grantee to furnish survey and title policy at its expense.

The above described lands containing in all acres.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor covenants with the said Company, its successors and assigns, that it is lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Company, its successors and assigns, and that it will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

1. Paid Tax	3/50
2. Paid Tax	
3. Paid Tax	5.00
4. Paid Tax	2.00
5. Paid Tax	
6. Paid Tax	1.00
Total	10.50

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 9th day of April in the year of our Lord One Thousand Nine Hundred Ninety One

I-65 Investment Properties, a General Partnership consisting of
Signed, Sealed and Delivered in Presence of:

James L. Clayton (L. S.)
Hugh Lee Edge (L. S.)
Thomas N. Clayton (L. S.)
Wayne Booth (L. S.)
Larry Clayton (L. S.)
Bonnie Booth (L. S.)
James E. Roberts (L. S.)

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IN WITNESS WHEREOF, the said
this instrument to be executed in its name by
its President and attested by
corporate seal to be affixed, on this the day of 19
Attest:
Secretary. By Its President.

STATE OF Alabama
County of Shelby

I, Sue Allen Moore, a Notary Public
in and for said County in said State, hereby certify that I-65 Investment Properties, a general partnership consisting of all the partners; James L. Clayton, Hugh Lee Edge, Thomas N. Clayton, Wayne Booth, Larry Clayton, Bonnie Booth, and James E. Roberts

whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 9th day of April, 19 91

Sue Allen Moore
My Commission Expires: 6/19/94