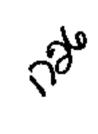
WARRANTY DEED-FORM 1

Form 5-3888 10/87

ALABAMA POMERCO. P.O. BOX 2541 BIRMINGHAM, AL 35291



the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ast.

THE STATE OF ALABAMA,

TT. 10111 1 T T T T T T T T T T T T T T T T	County. J	
KNOW ALL MEN	BY THESE PRESENTS, That I-65 Investment	Properties, a
eneral Partnership		
) 	
······································	, .,	**************************************
	grantor,) for and in consideration of the sum of (
	Four Hundred Ten and NO/100	
it in hand	paid by the Alabama Property	COMPANY
corporation, the receip	pt whereof is hereby acknowledged,has grant	ed, bargained and sold, and
y these presents do es	hereby grant, bargain, sell and convey unto the saidA	labama Property
COMPANY	, (hereinafter called the Company), its successors and assig	ns, the following described
	he County of Shelby and State of Alabama	
	f the Northeast Quarter of the Southwest Quarte	
	ion 32, Township 21 South, Range 2 West lying e	
History Na 65		
4	······································	***************************************
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	nav 1001 ad valorom tavos	
1. Grancor co	pay 1991 ad valorem taxes furnish survey and title policy at its expense.	
•		
•	furnish survey and title policy at its expense.	
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TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

and the state of t

And the grantor covenant s with the said Company, its successors and assigns, that it is lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Company, its successors and assigns, and that it will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and	assigns.
·	\$ h 4 h 200
•,.,	Total
IN WITNESS WHEREOF, we have hereunto set	our hands and seal 5,
the 7th day of April	in the year of our Lord
Thousand Nine Hundred Ninety One	,,
I-65 Investment Properties, a Ge	Les to (L. S.)
ned, Sealed and Delivered in Presence of:	Chayton (L. S.)
Hugh Lee	Edge O (L. S.)
2hours	21. Clayton (L. S.)
CO TALL STORY	Clayton (L. S.)
I CERTIFY Wayne Bo	(L. S.
STATE OF THE PROPERTY OF THE PROPERTY CO.	ayton
S Sannie E	
Tantes E	
IN WATERS WHEREOF, the said	
this instrument to be executed in its name by	
it President and attested by	, its Secretary, and it
	19
corporate seal to be affixed, on this the	
Attest:	
Ву	74 - 74 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4
Secretary.	Its President.
87 a b page	
STATE OF Alabama County of Shelby	
I, Sue Accen Moore a NOTAR	Y PUBLIC
in and for said County in said State, hereby certify that I-65	Investment Properties, a gener
partnership consisting of all the partners; James L.	Clayton, nugit Lee Luge, inches
N. Clayton, Wayne Booth, Larry Clayton, Bonnie Booth	, and James E. Roberts
	, + + + + + + + + - + + + +
}^^~~~~~~~ ^	whose names are
	40.2
signed to the foregoing instrument and whoare known to me	e, acknowledged before me on this day
that being informed of the contents of the instrument. they	executed the same voluntarily
signed to the foregoing instrument and who are known to me that being informed of the contents of the instrument. they on the day the same bears date. Given under my hand and official seal this the day	executed the same voluntarily

2



My Commusion expires: 6/19/94