

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

Seal to be made to:  
The Mitchell Co.

1686

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of --Seventy Nine Thousand Eight Hundred & 00/100-- (\$79,800.00) DOLLARS,  
to the undersigned grantor, H. Walker & Associates, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

The Mitchell Company, a general partnership  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lots 17, 18, 19, 20, 21 and 22, according to the Survey of Royal Pines, Phase II, as  
recorded in Map Book 15, page 19 in the Probate Office of Shelby County, Alabama;  
being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,  
if any, of record.

Subject to ad valorem taxes for the current tax year.

BOOK 339 PAGE 586

STATE OF ALABAMA  
I CERTIFY THAT  
INSTRUMENT WAS FILED  
91 APR 23 AM 11:40

JUDGE OF PROBATE

1. Deed Tax	8.00
2. Min. Tax	0.00
3. Recording Fee	2.50
4. Indexing Fee	2.00
5. Notary Fee	0.00
6. Commission	1.00
Total	13.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Harold R. Walker, President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 19th day of April 19 91

ATTEST

Thomas L. Foster  
Secretary

By Harold R. Walker  
Harold R. Walker, President

STATE OF ALABAMA

COUNTY OF JEFFERSON  
I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Harold R. Walker,

whose name as President of H. Walker & Associates, Inc. a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 19th day of April 19 91

Notary Public