This instrument was prepared by Cherrie Lockhart, an employee of First Federal of Alabama, F.S.B. RETURN TO:
First Federal of Alabama, F.S.B.

*** Loan Servicing Division ***
Post Office Box 3205
Jasper, Alabama 35502-3205

STATE OF ALABAMA COUNTY OF WALKER SATISFACTION OF MORTGAGE

Q_O

We the undersigned FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by JOHN H. WILSON, JR. AND WIFE, MARJORIE T. WILSON recorded in Real Volume 232, at page 378, in the Probate office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Thirtness out hand and seal this the 19TH day of APRIL, 1991.

91 APR 23 PH 1: 05

FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper)

JUDGE OF PREBATE

33.00

By: Carmen a Spark

STATE OF ALABAMA)
COUNTY OF WALKER)

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CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen A. Sparks whose name as Vice-President of FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 19TH day of APRIL, 1991,

Sharon Kennedy, Notary Public
My Commission Expires July 19, 1993

Account No. 05-22-00337-3 WILSON/ CL