date.

Given under my hand and official seal this 18th COURTNEY H. MASON, JR.

MY COMMISSION EXPIRES

Cahaba Title,Inc.

Eastern Office (205)833-1571 Riverchase Office ((205)988-5600 FAX 988-5905

_ A.D., 19 <u>91</u>

i nis torn	n turnished by:	<u> </u>	110,1110	FAX 833-1577	FAX 988-5905
This instrument was prep Name) Mason & Fi Address) 100 Concou Birmingham	pared by: tzpatrick, P. trse Parkway S n, Alabama 35	C. uite 350 244	(Address) 19		ive
WAI	RRANTY DEED, .	OINTLY FOR LIFE	WITH REMAI	NDER TO SURVIVOR	
STATE OF ALABAMA Shelby	COUNTY	KNOW ALL ME	N BY THESE P	RESENTS,	
herein referred to as gra-	tor or grantors in n dba Mason Co ntors) do grant, bai	hand paid by the GF nstruction Compa	RANTEES hereir any unto	NO/100ths	DOLLARS acknowledged, we,
nerein referred to as GR nem in fee simple, the fo Jabama to-wit:	ANTEES for and obliowing described a	Juring their joint lives real estate situated in	and upon the de	eath of either of them, to	ben to the survivor of County,
Lot 35, according in Map Book 15, Pa	to the Amende	d Map of Derain Probate Office	g Downs, Nin of Shelby C	th Addition, Phase ounty, Alabama.	e II, recorded
Subject to existing any, of record.	ng easements,	restrictions, s	et-back line	s, rights of way,	limitations, if
\$78,651.00 of the simultaneously he		purchase price	was paid fr	om a mortgage loa	n closed
THIS PROPERTY IS I	NOT HOMESTEAD	PROPERTY OF JAM	ES D. MASON	AS DEFINED BY THE	CODE OF
339race 539	SAIL OF I CEN GIRUM 91 APR	23 AN 10: 26		1. Deed Tex 2. Mtg. Tex 3. Record no Fee 4. Indexing 6. Condition 6. C	3.50 3.40 4.00
¥002	سان کار پر 10نال	E CE PROBATE	: : :		
TO HAVE AND TO then to the survivor of the And I (we) do for my their heirs and assigns, the unless otherwise noted at heirs, executors and admitted lawful claims of all	hem in fee simple, self (ourselves) and hat I am (we are) law bove; that I (we) hat inistrators shall war persons. EREOF,I	d GRANTEES for an and to the heirs and for my (our) heirs, executively seized in fee single a good right to sell	assigns for such a cutors, and admin- aple of said premi- and convey the sa ame to the GRAN	istrators covenant with the ses; that they are free from time as aforesaid; that I (v	ne said GRANTEES, om all encumbrances, we) will and my (our) ssigns forever, against
WITNESS	,	- ·	James D. Ma	ason dba Mason Coi	
		(Seal)	James D	Mason dba Mason	Construction Company (Seal)
STATE OF ALABAMA		(Seal)	· · · · · · · · · · · · · · · · · · ·		(Seal)
Shelby	COUNTY	General Acknow			d Comment in anid Cons
I, the unders	<u> </u>	g married man	, a No	tary Public in and for sai	u County, in said State
hereby certify that <u>Ja</u> whose name <u>is</u>			d who is	known to me. ad	knowledged before m
on this day, that being in				ed the same voluntarily o	•
,		•			-