

Return To: TransCoastal Mortgage Corp.
CityFed Skyline Tower
10000 NE 4th
Bellevue, Washington 98004
Attn: Investor Relations Dept.

This space reserved for recorder's use

7644

Attn:

Loan #: 5327776

Title #: PREPARED BY BETH RYAN, REFER TO TRANSCOASTAL MORTGAGE FOR ADDRESS. *B. Ryan*
ASSIGNMENT OF MORTGAGE

For Value Received, TRANSCOASTAL MORTGAGE CORP., Beneficiary, hereby grants,
conveys, assigns and transfers to FLEET REAL ESTATE FUNDING CORP.
whose address is P.O. DRAWER F-20 FLORENCE, SOUTH CAROLINA 29501

all interest under that certain Mortgage, dated OCTOBER 11th, 19 90
executed by RICKY GENE REESE, MARRIED, AND WIFE, CATHY JORDAN REESE

Grantor, to TRANSCOASTAL MORTGAGE CORP.
and recorded on OCTOBER 25, 19 90, ~~BOOK 315 PG. 591~~ BOOK 315 PG. 591, in the
office of the County Clerk and Recorder of SHELBY
County, ALABAMA, and which Mortgage covers property described as:
SEE ATTACHED:

together with note or notes therein described or referred to, the money due and to become due thereon, with
interest, and all rights accrued or to accrue under said Mortgage.

Dated OCTOBER 22nd, 19 90

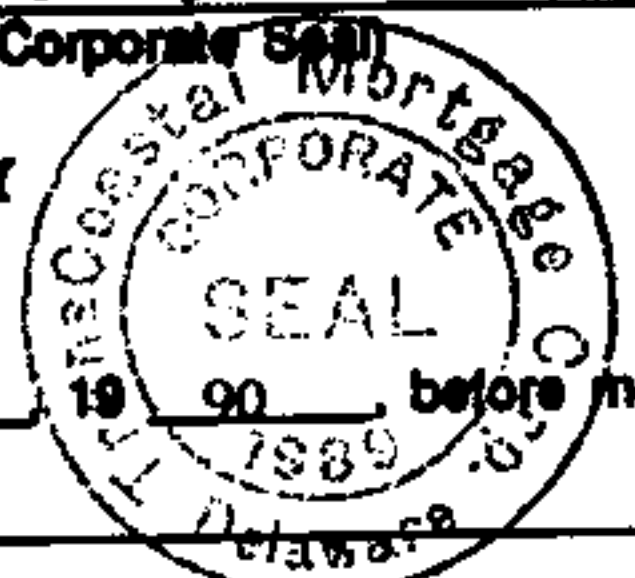
TRANSCOASTAL MORTGAGE CORP.

By *Richard D. Burke*

Attest: *Cindi L. Vick*

(Corporate Seal)

RICHARD BURKE
ASSISTANT SECRETARY



STATE OF WASHINGTON
COUNTY OF KING

On this 22nd day of OCTOBER, 19 90, before me,
the undersigned Notary Public, appeared _____

RICHARD BURKE to me known to be the Assistant
Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to
be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on
oath stated that he/she was authorized to execute said instrument.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal.

Deborah J. Vickers
Notary Public

My Commission expires 1-18-94
DEBORAH J. VICKERS

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EXHIBIT "A"

A parcel of land in the Southeast Quarter of Section 9, and the Southwest Quarter of Section 10, Township 24 North, Range 15 East, Shelby County, Alabama, described as follows: Commence at the Southwest corner of said Section 10, thence run East along the South section line 21.96 feet to a point on the Northeast right of way of Shelby County Highway #47, thence turn left 134 degrees 26 minutes 09 seconds and run Northwesterly along said right of way 847.76 feet to the point of beginning; thence continue last course along said right of way 445.00 feet, thence turn right 73 degrees 54 minutes 42 seconds and run Northeast 915.87 feet, thence turn right 106 degrees 05 minutes 18 seconds and run Southeast 698.80 feet, thence turn right 90 degrees 00 minutes 00 seconds and run Southwest 880.00 feet to the point of beginning. Situated in Shelby County, Alabama.

STATE OF ALA. SH. CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 23 AM 9:03

JUDGE OF PROBATE

1. Doc. Tax	
2.	\$500
3.	300
4.	
5.	1.085
6.	
Total	900