339rme 604 **B00K**

This instrument was prepared by Cherrie Lockhart, an employee of First Federal of Alabama, F.S.B.

RETURN TO: First Federal of Alabama, F.S.B. *** Loan Servicing Division *** Post Office Box 3205 Jasper, Alabama 35502-3205

STATE OF ALABAMA COUNTY OF WALKER SATISFACTION OF MORTGAGE



The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) said power of attorney being recorded in Volume 175, at Page 984, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) by JAMES M. BARBER AND WIFE, JACQUELINE H. BARBER recorded in Real Volume 067, at Page 355, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 079, at Page 682, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Sixin witness our hand and seal this the 19TH day of APRIL, 1991.

1 CERTIFY THIS PROTEUMENT WAS LOT

91 APR 23 PH 1: 05

FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Saving and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper)

JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF WALKER

4.50

voluntarily for and as the act of said corporation.

Carmen a spark

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen A. Sparks whose name as Vice-President of FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same

Given under my hand and Official seal, this 19TH day of APRIL, 1991.

Shaun Bland Sharon Kennedy, Notary Public

My Commission Expires July 19, 1993

Account No. 01-09-00800-1 BARBER/CL