

FULL RELEASE OF LIEN.

1404

STATE OF ALABAMA

COUNTY OF MONTGOMERY

mail to
(Shelby)

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee ** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of February 28, 19 86, executed by Michael Scott Helman an unmarried man and recorded in Mortgage Book 062 ✓, page 961 ✓, in the office of the Judge of Probate, County of Shelby ✓, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company, Trustee ** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer Secretary, on this 9th day of April, 19 91.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

BY Sarah J. Lee
TITLE Vice President

ATTEST:

Diane M. Carpenter

~~Assistant Secretary~~
Corporate Trust Officer

STATE OF ALABAMA

COUNTY OF MONTGOMERY

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 22 PM 1:30

250
300
100
650

I, Barbara Gray

a Notary Public in and for said County and

State, hereby certify that Sarah J. Lee OF PROBATE, whose name asVice President — Corporate Trusts of Union Bank & Trust Co., As Trustee, a Corporation, is signed to the

foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 9th day of April 19 91.

Barbara Gray
Notary

Expiration: 4/1/95

This instrument was prepared by: Cindy Pass

✓ Altus Bank
A Federal Savings Bank
P. O. Box 7006
Dothan, AL 36302