

PARTIAL RELEASE

1587

STATE OF ALABAMA)

Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Hundred Forty Nine Thousand Nine Hundred Forty Dollars Dollars (\$ 149,940.57) and 57/100-----
and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and

discharge from the lien and operation of th at ----- certain mortgage-----executed to it by The Oaks Partnership, An Alabama General Partnership

under date 23rd of July, 1986

Probate Office of Shelby

County, Alabama

and recorded in the
, in Record Volume 083,
Page 340

the following described lot or parcel of land to-wit:

Lot 42 together with an undivided 1/43rd interest in Lot 44 (common area), according to the Map of The Oaks, recorded in Map Book 10, Page 89, in the office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

has hereunto set its signature by Amy E. Jackson , its Commercial Loan Officer

who is duly authorized and has caused this instrument to be executed this 3rd day of April 1991

✓ SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Amy E. Jackson

ITS: Commercial Loan Officer

250
300
100
650

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 APR 22 AM 11:36

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Amy E. Jackson , whose name as Commercial Loan Officer of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, , a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

3rd day of April

19 91

Angie Laughlin
Notary Public
MY COMMISSION EXPIRES APRIL 30, 1994

This Instrument Was Prepared By

Amy E. Jackson

Commercial Loan Officer

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama