MORTGAGE EXTENSION AGREEMENT

THE	STATE	OF	ALA	BAMA,
	Shelby	Co	unty.	

Shelby County.	/	
MANOR ALL MEN DV THESE DESS	SENTS: That, whereas The FIRST NATION	NAL BANK OF COLUMBIANA,
Alabama, hereinafter referred to as Mortgagee, is		
Charles and the contract of th		
to F.N.B. of Columbiana		
which mortgage is recorded in the Probate Office	of Shelby County, Alabama, in Volume122	at Pages_536-539 of
The state of the s	a indebtedness secured by said mortgage, the am	ount of the principal indebtedness
thereby secured being now \$ 19,143.64		ewals thereof.
WHEREAS the undersigned Walter J	ames Brasher.	
now the owner, subject to said de	bt and mortgage, of the property described in a	nd conveyed by said mortgage, and
as to make the same payable as hereinafter set conditions hereinafter stated:		den extension apon the terms and
NOW, THEREFORE, in consideration agree—to pay to the Mortgagee or to the success	of the premises and to evidence the agreeme sors or assigns of the Mortgagee, the said indeb	nt of the parties, the undersigned tedness in installments as follows:
Due in 23 payments of \$263.63 beginning M 047.12 is due.	lay 3, 1991 and continuing until April 3,	1993 when final payment of
<u>~</u>		
日 つ # 2000 - 1		
73	•	
23		
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V .	NF WARRANTY DEED RECORDED IN SHELBY COUNT NO MOMEMBER 8 1989	Y ALABAMA IN BOOK 344 PAGE 7S
ANNIE PEARL J: BRASHER DIED ON OR ABO	101 1404 E-10CA 0, 1505	
The Mortgagee has granted the extensional conditions: (1) the property described in said inabove described; (2) no lien or encumbrance mortgage indebtedness hereinabove described; (3) herein named (whether such Mortgagee be design Mortgagee by the transfer and assignment of the Magee in said Mortgage; (4) said mortgage shall be and covenants, terms and conditions shall remain in effect until approved by said Mortgagee; (7) the lift the original maker of the above debt or any this agreement, such signature shall be conclusive.	3) this extension agreement shall have the effect mated in the mortgage hereinabove described of lortgage indebtedness) every right, privilege and discontinue a first lien on the property described full force and effect except as herein modified the property described in the property described for the property described full force and effect except as herein modified the property described the property describ	property prior to the lien of the tof confirming unto the Mortgage or has succeeded to the rights of the benefit conferred upon the Mortga herein; (5) said mortgage and all its (6) this instrument shall be of no unmodified by this agreement; (8)
IN WITNESS WHEREOF WE	have hereunto setOCC hand Sa	nd seal <u>S_this_11th</u>
day of	April 19 91	
	WALTER JAMES BRASHER WILLEL	(MM2 / DAMW L.S
		<u>/L.</u> 8
		L. \$
		L. 8

Note: (Original maker and endorsers if any/should

STATE OF ALABAMA, SHELBY COUNTY

I, the undersigned authority in and for said County in	said State, hereby certify tha	t <u>Walter James Brasher</u>
· · · · · · · · · · · · · · · · · · ·	whose nameIS	signed to the foregoing agree
nent, and who <u>is</u> known to me acknow	ledged before me on this day	that, being informed of the contents of
ne agreement, he executed the same voluntarily on	the day the same bears date.	
. Given under my hand and official seal, this 11th	Ogy) t	1 Dentur 1991
	Live Bearing	Notify Public
	:	Server of the Children Wall & F. Linds
ده		
TATE OF ALABAMA, SHELBY COUNTY		
I, the undersigned authority in and for said County a		J. D. Wyatt SR. Vice-President
f The FIRST NATIONAL BANK OF COLUMBIANA Allo me, acknowledged before me on this day that, being infoult authority, executed the same voluntarily for and as the ac	Million of the collecting of the	oregoing agreement and who is know
Given under my hand and official seal, this 11th		April 1991
•	viacy	Notary Public
omery Ct.		
STATE OF ALA. SHELRY CAL. I CERTIFY THIS VISTRUMENT WAS FILE!		•.
KSTRUMENT TO AM 11: 23	1 Door Thy	····;
91 APR 22 AH 11: 23	4 tr.	300
91 APR 22 MANAGE OF PROBATE	Or Call Print 1 1 1/2 - man	
1000	10ts	137.00