

1566

ORDINANCE NO. 91-1016

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by Mr. Karl Harrison, President, First National Bank of Columbiana, requesting that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

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✓ Hoover

ADOPTED by the Council of the City of Hoover, Alabama, on the
1st day of April, 1991.

W. B. Bly
President of the Council

APPROVED:

Ed Brown
Mayor

ATTESTED:

Linda Chung
City Clerk

LEGAL DESCRIPTION

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A parcel of land situated in the South Half of the SE-1/4 of the NW-1/4 of Section 36, Township 18 South, Range 2 West, being more particularly described as follows: Begin at the point where the North line of the South Half of said 1/4-1/4 Section intersects with the Southwesterly right-of-way line of U.S. Highway #280 and run Southeasterly along said right-of-way 200.46 feet; thence an interior angle left of 29 degrees 14 minutes and run Northwesterly 28.98 feet; thence an interior angle left of 270 degrees and run Southwesterly 31.0 feet; thence an interior angle left of 270 degrees and run Southeasterly 31.0 feet; thence an interior angle left of 270 degrees and run Northeasterly 29.87 feet; thence an interior angle left of 60 degrees 46 minutes and run Southeasterly along said Southwesterly right-of-way 70.25 feet to the intersection of the Northwesterly right-of-way of Inverness Center Parkway; thence turn an interior angle left of 103 degrees 57 minutes 34 seconds to chord of a curve to the right (said curve having a chord of 45.35 feet, radius of 84.0 feet and a central angle of 31 degrees 19 minutes 20 seconds); thence running Southerly along the arc of said curve 45.92 feet to a point of compound curve to the right; running thence Southwesterly along said curve (having a chord of 198.99 feet that forms an interior angle to chord of 151 degrees 07 minutes 51 seconds), an arc distance of 200.76 feet (said curve having a radius of 435.45 feet and a central angle of 26 degrees 24 minutes 58 seconds; thence turn an interior angle left to chord of 166 degrees 47 minutes 31 seconds and run along the Northwesterly right-of-way of Inverness Center Parkway in a Southwesterly direction 22.0 feet to a curve to the left, running thence Southwesterly along said curve (having a chord of 52.98 feet that forms an interior angle of 182 degrees 22 minutes 34 seconds) an arc distance of 53.0 feet (said curve having a radius of 639.0 feet and a central angle of 4 degrees 45 minutes 08 seconds); thence turning an interior angle to chord of 79 degrees 15 minutes 22 seconds and run Northwesterly 366.31 feet to a point on the North line of said South Half of said 1/4-1/4 Section; thence an interior angle left of 78 degrees 28 minutes 08 seconds and run East along said North line 128.00 feet to the point of beginning. Said tract situated in Shelby County, Alabama, and containing 1.6020 acres.

Situated in Shelby County, Alabama.

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CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. 91-1016 which was passed and adopted by the City Council of the City of Hoover on the 1st day of April, 1981, and that it has been published in a newspaper of general circulation and is now in full force and effect.

L. Crump

STATE OF ALABAMA)

JEFFERSON COUNTY)

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

Dated, this the 25th day of March, 1991.

OWNER:

FIRST NATIONAL BANK OF COLUMBIANA

BY:

Karl C. Harrison

Karl C. Harrison, President and CEO

Betty Horton
WITNESS

LEGAL DESCRIPTION

A parcel of land situated in the South Half of the SE-1/4 of the NW-1/4 of Section 36, Township 18 South, Range 2 West, being more particularly described as follows: Begin at the point where the North line of the South Half of said 1/4-1/4 Section intersects with the Southwesterly right-of-way line of U.S. Highway #280 and run Southeasterly along said right-of-way 200.46 feet; thence an interior angle left of 29 degrees 14 minutes and run Northwesterly 28.98 feet; thence an interior angle left of 270 degrees and run Southwesterly 31.0 feet; thence an interior angle left of 270 degrees and run Southeasterly 31.0 feet; thence an interior angle left of 270 degrees and run Northeasterly 29.87 feet; thence an interior angle left of 60 degrees 46 minutes and run Southeasterly along said Southwesterly right-of-way 70.25 feet to the intersection of the Northwesterly right-of-way of Inverness Center Parkway; thence turn an interior angle left of 103 degrees 57 minutes 34 seconds to chord of a curve to the right (said curve having a chord of 45.35 feet, radius of 84.0 feet and a central angle of 31 degrees 19 minutes 20 seconds); thence running Southerly along the arc of said curve 45.92 feet to a point of compound curve to the right; running thence Southwesterly along said curve (having a chord of 198.99 feet that forms an interior angle to chord of 151 degrees 07 minutes 51 seconds), an arc distance of 200.76 feet (said curve having a radius of 435.45 feet and a central angle of 26 degrees 24 minutes 58 seconds; thence turn an interior angle left to chord of 166 degrees 47 minutes 31 seconds and run along the Northwesterly right-of-way of Inverness Center Parkway in a Southwesterly direction 22.0 feet to a curve to the left, running thence Southwesterly along said curve (having a chord of 52.98 feet that forms an interior angle of 182 degrees 22 minutes 34 seconds) an arc distance of 53.0 feet (said curve having

a radius of 639.0 feet and a central angle of 4 degrees 45 minutes 08 seconds); thence turning an interior angle to chord of 79 degrees 15 minutes 22 seconds and run Northwesterly 366.31 feet to a point on the North line of said South Half of said 1/4-14 Section; thence an interior angle left of 78 degrees 28 minutes 08 seconds and run East along said North line 128.00 feet to the point of beginning. Said tract situated in Shelby County, Alabama, and containing 1.6020 acres.
Situated in Shelby County, Alabama.

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CLERK'S CERTIFICATE

I herby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.


City Clerk

D MAP OF A
BY OF LOT 2
RIVER PARK
1 PG 80

