This document prepared by:
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P.O. Box 55727
Birmingham, Alabama 35255

STATE OF ALABAMA
JEFFERSON COUNTY

VERIFIED STATEMENT OF LIEN

NOW COMES Jensen Manufacturing Company, Inc. and files this statement in writing, verified by the oath of Charles H. Marler, who has personal knowledge of the facts set forth herein:

That Jensen Manufacturing Company, Inc. claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Well #8, Shelby County (Cahaba Field), Township 21 South, Range 4 West, Section 15, Quarter Section 16.

Quarter Section 16.

This lien is claimed, separately and severally, as to the sland, buildings and the improvements thereon to the extent of the entire lot or parcel which is contained within the city or town.

If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property, plus one acre of land surrounding and contiguous thereto.

That the said lien is claimed to secure an indebtedness of \$7,625.00, with interest and attorney's fees from, to-wit: December 27, 1990, for work, labor and materials furnished for the improvement on said real property.

The name of the owner or proprietor of the aforesaid

the holder of a	mortgage on said property is: <u>N/A</u>
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	JENSEN MANUFACTURING COMPANY, INC.
•	By: Charles H. Marler
STATE OF ALABAM	ia)
COUNTY OF JEFFI	RSON) .
does depose and	sonally appeared Charles H. Marler, who being sworn say: That he has personal knowledge of the factor of the factor of the factor of the factor of the say: That be has personal knowledge and that the factor of the factor of the factor of the factor of the best of his knowledge and belief
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1	Notary Public My Commission Expires: 03/08/92
· .	My Commission Expires.
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339race	STATE OF ALA. SHELDE L. I CERTIFY THIS INSTRUMENT WAS THEE
\$00 %	91 APR 19 PH 4: 25
	JUDGE OF PROBATE

USX Corporation

property is: ____