

BOOK 313 PAGE 61

BOOK 309 PAGE 346-A

BOOK 339 PAGE 79

BOOK 309 PAGE 347

BOOK 313 PAGE 63

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 SEP 12 AM 9:11

This second mortgage shall not be assumable
IN WITNESS WHEREOF, Mortgagor(s) have hereunto set their
hands and official seals this 30th day of August, 1990.

BORROWER(S): JAMES S. MCCLURKAN
Deanna S. McClurkan
DEANNA S. MCCLURKAN

STATE OF ALABAMA, COUNTY OF Shelby

I, Daniel M. Spitler, a Notary Public in and for said
State hereby certify that JAMES S. AND DEANNA S. MCCLURKAN
whose name(s) are signed to the foregoing mortgage, and who ARE
known to me, acknowledged before me on this day that, being
informed of the contents of this mortgage,
they executed the same voluntarily on the day the same bears
date.

Given under my hand this 30th day of August, 1990.
(SEAL) Rec Daniel M. Spitler
Notary Public

1. Deed Tax	\$
2. Map Tax	\$
3. Recording Fee	\$
4. Indexing Fee	\$
5. In Cont Fee	\$
6. Certified Fee	\$
Total	\$10.20

STATE OF ALABAMA, COUNTY OF Stacy Large

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned FLEET MORTGAGE CORP.
does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto
the Alabama Housing Finance Authority ("AHFA") that certain
mortgage executed by JAMES S. AND DEANNA S. MCCLURKAN in

Shelby County, Alabama, in REAL Book 309
Page 346, together with the debt thereby secured and the
note therein described and all right, title and interest of the
undersigned in and to the land and property conveyed by said
mortgage. Mtg Rec Rec Book 313 Page 60
and Re-recorded in Book 339 page 78

To have and to hold to AHFA, its successors and assigns
forever.

IN WITNESS WHEREOF, the undersigned has caused this
instrument to be executed in its name by its duly authorized
officer, on this 30th day of August, 1990.

ATTEST: Henry P. Narozny, Regional Vice President
By: Debra A. Luck By: Henry P. Narozny
Its Assistant Secretary

STATE OF ALABAMA, COUNTY OF Stacy Large

I, the undersigned, a Notary Public in and for said
State hereby certify that HENRY P. NAROZNY
whose name as REGIONAL VICE PRESIDENT of FLEET MORTGAGE CORP., a
corporation, is signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that, being
informed of the contents of said instrument, he, as such officer
and with full authority, executed the same voluntarily for and as
the act of said corporation on the day the same bears date.

Given under my hand this 30th day of August, 1990.
(SEAL) Daniel M. Spitler
Notary Public

This instrument was prepared by
DANIEL M. SPITLER
Attorney at Law
100 Chandalar Drive
Pellham, Alabama 35124

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 SEP 12 AM 9:11
JUDGE OF PROBATE

1. Deed Tax	\$
2. Map Tax	\$
3. Recording Fee	\$
4. Indexing Fee	\$
5. In Cont Fee	\$
6. Certified Fee	\$
Total	\$6.50

EXHIBIT "A"

A parcel of land lying in Section 21, Township 22 South, Range 3 West, being more particularly described as follows: Begin at the Southwesterly most corner of Lot 3, Block "O", Lyman's Addition to Montevallo, as recorded in Map Book 3 page 27 in the Office of the Judge of Probate of Shelby County, Alabama; thence run Northeasterly along the Southeast line of said Block "O", 85.17 feet; thence turn right 88 deg. 42 min. 45 sec. and run Southeasterly 128.19 feet to a point on the Northwest right of way line of Valley Street (60 foot right of way); thence turn right 90 deg. 16 min. 09 sec. and run Southwesterly along said right of way 80.00 feet to a point on the Northeast right of way line of Wadsworth Street; thence turn right 87 deg. 27 min. 18 sec. and run Northwesterly along said right of way 129.83 feet to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT -4 AM 10:13

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 19 PM 3:11

JUDGE OF PROBATE

1. Deed Tax	3
2. Mtg. Tax	3
3. Recording Fee	4.50
4. Indexing Fee	3.00
5. No Tax Fee	1.00
6. Certified Copy	4.00
Total	16.50

1. Deed Tax	3
2. Mtg. Tax	3
3. Recording Fee	50.00
4. Indexing Fee	30.00
5. No Tax Fee	1.00
6. Certified Copy	1.00
Total	9.00

BOOK 339 PAGE 80

BOOK 313 PAGE 62

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned FLEET MORTGAGE CORP. does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto the Alabama Housing Finance Authority ("AHFA") that certain mortgage executed by JAMES S. AND DEANNA S. MCCLURKAN in

Shelby County, Alabama, in REAL Book 309, Page 346, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

Utg Rec - Rec Book 313 Page 60
and Rec Book 339 Page 28
to have and to hold to AHFA, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 30th day of August, 1990.

ATTEST:

By: Debra A Lucke
Its Assistant Secretary

Henry P. Narozny, Regional Vice President

By: Henry P. Narozny

STATE OF ALABAMA, COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said State hereby certify that HENRY P. NAROZNY whose name as REGIONAL VICE PRESIDENT of FLEET MORTGAGE CORP., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this 30th day of August, 1990.

(SEAL)

Notary Public

This instrument was prepared by
DANIEL M. SPITLER
Attorney at Law
100 Chandalar Drive
Pelham, Alabama 35124

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 SEP 12 AM 9:11

JUDGE OF PROBATE

1. Debt Fee	\$
2. Notary Fee	\$
3. Recording Fee	\$ 3.88
4. Title Insurance	\$
5. Other Fees	\$
6. Commission Fee	\$ 1.00
Total	\$ 6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 OCT -4 AM 10:18

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 19 PM 3:21

JUDGE OF PROBATE

10.00
3.00
1.00
15.00