

## ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Marine Midland Mortgage Corporation

does hereby grant, bargain, sell and convey and assign unto Marine Midland Mortgage Corporation

all its right, title and interest in and to a certain mortgage

executed to it by JAMES R. STARNES and wife, SHARRON D. STARNES

on the 12th day of April, 19 91, and recorded in 338, Page 976, of the

records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all

right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by Paul D. Jones its President and attested by David Barnett

its Vice President (and its corporate seal to be hereto affixed), this 12th day of April, 19 91.

Corporate Seal

By:

Its:

President

Attest:

By:

Its:

Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 APR 19 AM 11:11

JUDGE OF PROBATE

1. Deed Tax	—
2. Mtg. Tax	—
3. Recording Fee	3.20
4. Indexing Fee	3.00
5. No Tax Fee	—
6. Certified Fee	1.00
Total	6.50

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President of First Commercial Mortgage

Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,

that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and

as the act of said corporation. Given under my hand and official seal, this the 12th day of April, 19 91.

NOTARY SEAL

Guana A. Waits  
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

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James H. Holliman