

STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That,	the undersign	ed Jeffer	rson County Teachers	
	i		indebtedness secured by the	t certain
		Wayne	e L Wilder and wife,	
Real Property) (Personal Property) mortgage	e executed by			
Betty J Wilder which said mortgage was recorded in the of	fice of the lude	re of Probate	Court of Jefferson County, Ala	bama, in
REAL Book No. 90	i			
n, Book No, Page		,) and the un	dersigned does further hereb	y release
nd satisfy said mortgage.				
		İ		
C.D			-howe Credit Union	
In Witness Whereof, the undersigned,	Jefferson (County Tea	chers credit union	
nas caused these presents to be executed	17	day of	April ,	19 <u> </u>
ias causaa inese presenta te se emparate				
STATE OF ALA. Shilling in	<u>Jef</u>	ferson Cou	nty Teachers Credit Uni	ion
I CERTIFY THIS USTRUMENT WAS FILLE	By (Mice) (COCHO	an
91 APR 18 AN II: 55			nt Manager	
50	1 <u>0a</u>	n Departine	ent Manager	
A THE DESIGNATION OF THE PROPERTY OF THE PROPE				
STATE OF ALABAMA)		GEN	ERAL ACKNOWLEDG	EMENT
JEFFERSON COUNTY)				
Notary Public			· 1 Co (1 1 - 1 1 - 1 1 1 1 1 1 1 1 1 1 1 1 1	
I, the undersigned, Judge of Probate, i	n and for said	County in sa	nd State, hereby certify that _	
	whose n	ame is signe	d to the foregoing instrument	, and who
is known to me, acknowledged before me c executed the same voluntarily on the day	on this day that the same bear	t, being intori rs date.	med of the contents of the mist	umem, ne
]		10
Given under my hand and Official se	al this	day of _	,	15
	Ju	dge of Proba	ite	<u></u>
	N	otary Public		
STATE OF ALABAMA)		CORPO	RATE ACKNOWLEDG	EMENT
JEFFERSON COUNTY)		COM C		
Maria The Malia				
Notary Public I, the undersigned, Judge of Probate,	in and for said	l County in s	aid State, hereby certify that .	
Janice Cochran	whose nar	Lo	an Department Manager	
· · · · · · · · · · · · · · · · · · ·		İ		
to me, acknowledged before me on this de	rporation, is significant	gried to the f	oregoing instrument, and whose contents of the instrument, I	o is know: he, as sucl
to me, acknowledged before me on this do officer and with full authority, executed the	ay mai, being ii ne same volunt	tarily for and	as the act of said corporation	1.
		_ !	April	. 19
Given under my hand and Official so	<u></u> در الناه	day or -		
y.co. Jeacur union		Susa	a Deser	
		idge of Prob		July 22. 1
PROBATE 70		lotary Public	•	