

STATE OF ALABAMA)  
Shelby COUNTY)

1338  
**FULL SATISFACTION OF RECORDED LIEN**

Know All Men By These Presents, That, the undersigned

David L. Davis -- Vice President

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
Real Property Mortgage executed by Milton R. Tipton and Stella E. Tipton

which said Mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Real Vol. Book No. 008, Page No. 354

C C CONSUMER SERVICES OF ALABAMA, FORMERLY and the undersigned does further hereby release and  
BarclaysAmerican/Financial of Alabama, INC.  
satisfy said Mortgage, such Real Property subject to said Mortgage.

David L. Davis

In Witness Whereof, the undersigned, \_\_\_\_\_

has caused these presents to be executed this 17th day of April, 19 91

WITNESS:  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 APR 18 AM 11:07

JUDGE OF PROBATE  
STATE OF ALABAMA)  
Jefferson COUNTY)

COMMERCIAL CREDIT CORPORATION

BY: [Signature]  
Vice President

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
David L. Davis Vice President

whose name as \_\_\_\_\_ of

Commercial Credit Corporation

\_\_\_\_\_ a corporation is signed to the foregoing instrument,  
acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of April, 19 91

Etta H. Bates  
Notary Public My Commission Expires 8-8-94

Joy Hamaker

This Instrument was prepared by \_\_\_\_\_

1564 Montgomery Hwy Birmingham, AL 35216

(Address)