

MORTGAGE NO. 217440-2

SATISFACTION OF MORTGAGE

THIS INSTRUMENT WAS PREPARED BY: JAMES E. TAWNEY
EMPLOYEE OF BANCOSTON MORTGAGE CORPORATION
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT BANCOSTON MORTGAGE CORPORATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED SEPTEMBER 12, 1986, EXECUTED BY KEVIN J. LONG AND WIFE, KAREN L. LONG TO FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGES VOLUME 090, PAGE 948 HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, BANCOSTON MORTGAGE CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY BEVERLY J. RAUCO, ASSISTANT VICE PRESIDENT AND ANTHONY W. TAYLOR ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL, HERETO AFFIXED ON THIS DATE,

APRIL 04, 1991
BANCOSTON MORTGAGE CORPORATION as
Agent of Attorney in fact for "Federal
Home Loan Mortgage Corporation"

through appointment recorded in Book 171,

Page 829 Shelby County, ALABAMA

BY:

ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

"BY: BANCOSTON MORTGAGE CORPORATION, A
FLORIDA CORPORATION, THE SUCCESSOR BY
MERGER TO STOCKTON, WHATLEY, DAVIN &
COMPANY, MORTGAGE CORPORATION OF THE
SOUTH, AND BANCOSTON MORTGAGE CORPO-
RATION OF NEW ENGLAND.

BY:

ASSISTANT VICE PRESIDENT

I, KELLY P. WILSON

BOOK 338 PAGE 852
THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT BEVERLY J. RAUCO, WHOSE NAME AS ASSISTANT VICE PRESIDENT, AND ANTHONY W. TAYLOR, WHOSE NAME AS ASSISTANT SECRETARY OF BANCOSTON MORTGAGE CORPORATION, A CORPORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE
THIS DATE, APRIL 04, 1991.

NOTARY PUBLIC

MY COMMISSION EXPIRES:



PSH
P0015

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 18 PM 2:27

JUDGE OF PROBATE



KELLY P. WILSON
MY COMMISSION EXPIRES
April 26, 1993
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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300
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