This instru	ment was prepared by	
(Name)	Joyce K. Lynn 1109 Townhouse Road	1200 C
(Address)	Helena, Alabama 35080	
	n Form Warranty Deed - LAND TITLE COMPANY OF	F ALABAMA, Birmingham, Alabama
Corporation	I Politi Waltabey Deed - Dane Hills Committee	
		KNOW ALL MEN BY THESE PRESENTS,
COUNTY		DOI 1 4 DO
That in con	sideration ofFOURTEEN THOUSAND DO	OLLARS AND NO/100 DOLLARS.
	ersigned grantor. J.Harris Development	
therein refe	RANTOR does by these presents, grant, bargain,	ntee herein, the receipt of which is hereby acknowledged, sell and convey unto
(herein refe	BRANTLEY HOMES, erred to as GRANTEE, whether one or more), the	following described real estate, situated in
_	Lot 31 , according to the Ninth Addition Phase II as re	ecorded in Map Book 14
847	Page 95 in the Probate Office	e of Shelby County, Alabama
<b>∞</b>	situated in the Town of Hele Re-recorded in Map Book 15 Page 10	
og Z	Subject to easements, set ba	
338page (	limitations, if any, of reco	ord;
×		ald from a mortage logn closed
AP1 of simult	the above recited purchase price was pa aneously herewith.	ald Irom a moregage roam crosss
	and a Chart with a	1. Theel Tax
	STATE OF ALA. SHELD I CERTIFY THIS MASTRUMENT WAS FILED	Mrg. Tax
-	MSTRUMENT WAS THE	No Tax 1 and Lag
	91 APR 18 PH 2: 24	Total
	JUDGE OF PROBATE	
TO H	LAVE AND TO HOLD, To the said GRANTEE, h	his, her or their heirs and assigns forever.
And eir heirs ances, the	said GRANTOR does for itself, its successors a and assigns, that it is lawfully seized in fee sim	and assigns, covenant with said GRANTEE, his, her or aple of said premises, that they are free from all encumme as aforesaid, and that it will, and its successors and RANTEE, his, her or their heirs, executors and assigns
in v	VITNESS WHEREOF, the said GRANTOR by it	ts President, who is
chorized	to execute this conveyance, hereto set its signatu	ire and seal,
is the	8th day of April	19 91
ITEST:	01 04/-	J. HARRIS DEVELOPMENT CORPORATI
<del></del>	Rebecca B. Harris, Secretary	Jack D. Harris, President
		Jack D. Harris, President
ATE O	F Alabama ) )	
YTYUI		a Notary Public in and for said County, in said State,
1,	the undersigned	
.reby cer	tify that Jack D. Harris	
the cor		lopment Corporation .a corporation, is signed cknowledged before me on this day that, being informed d with full authority, executed the same voluntarily for
1		th day of April , 1991
10	sacriney y / Jas	Notary Public
56.22		The state of the s