

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First Wachovia Mortgage Company, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of
MORTGAGOR

BOOK

PAGE

COUNTY

STATE

David F. Fowler, Jr. and
Virginia Rae Fowler

332 - 879

Shelby

AL

and

and re-recorded in

338 - 831

Shelby

AL

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First Wachovia Mortgage Company, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 8th of March, 19 91.

250
700
750

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 APR 18 PM 1:50

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden
JUDGE OF PROBATE

ATTESTED

BY: Kathy D. Kelly

1. Deed Tax _____
2. Mtg. Tax _____
3. Recording Fee _____
4. Indexing Fee _____
5. No. Tax Fee _____
6. Carried Fee _____
Total _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 MAR 11 PM 1:32

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 8th day of March, 1991.

Shirley L. Gze
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 21, 1994.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My commission expires: _____

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 ~~Montgomery~~ Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

V. Country

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