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This instrument was prepared by C. W. Scott, Jr. on behalf of the Trust Account administered by AMSOUTH BANK N.A., P.O. Box 11426, Birmingham, Alabama 35202

30,000 =  
Paid by [Signature]  
WES

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Thirty Thousand and No/100 (\$30,000.00) Dollars cash in hand paid by Walter Earl Yarbrough and wife, Pinnie H. Yarbrough to AMSOUTH BANK, National Association (formerly The First National Bank of Birmingham) as Executor of and Trustee under the Will of Leigh M. Clark, deceased, (hereinafter called Grantor), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Walter Earl Yarbrough and wife, Pinnie H. Yarbrough, (hereinafter called Grantees), as joint tenants, with right of survivorship, the following described real estate located in Shelby County, Alabama, to-wit:

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Begin at the northeast corner of the SW 1/4 of the NE 1/4 of Section 9, Township 22 South, Range 2 West, and run thence west along the north line of said 1/4-1/4 Section a distance of 815.97 feet to the east right-of-way line of U.S. Highway 31; thence turn an angle of 85 degrees 22 minutes 45 seconds to the left and run along said R.O.W. line a distance of 489.55 feet; thence turn an angle of 94 degrees 37 minutes 15 seconds to the left and run a distance of 862.15 feet to the east line of said 1/4-1/4 Section; thence turn an angle of 90 degrees 47 minutes to the left and run north along the east line of said 1/4-1/4 Section a distance of 488.00 feet to the point of beginning. Situated in Shelby County, Alabama.

ALSO  
Commence at the northeast corner of the SW 1/4 of the NE 1/4 of Section 9, Township 22 South Range 2 West, thence run south along the east line of said 1/4-1/4 Section, a distance of 488.0 feet to the point of beginning; thence continue south along the east line of said 1/4-1/4 Section a distance of 436.24 feet; thence turn an angle of 90 degrees 47 minutes to the right and run a distance of 903.43 feet to the east R.O.W. line of U.S. Highway No. 31; thence turn an angle of 94 degrees 37 minutes 15 seconds to the right and run along said R.O. W. line a distance of 437.62 feet; thence turn an angle of 85 degrees 22 minutes 45 seconds to the right and run a distance of 862.15 feet to the point of beginning; situated in the SW 1/4 of the NE 1/4 of Section 9, Township 22 South, Range 2 West. Situated in Shelby County, Alabama.

It is specifically understood and agreed that the Grantor has executed this conveyance subject to:

Walter Yarbrough  
9245 Birmingham

1. Ad Valorem taxes due and payable October 1, 1991 the Grantees herein agree to assume and pay.
2. Existing rights of way, encroachments, party walls, building restrictions, zoning, recorded and/or unrecorded easements, deficiency in quantity of ground, overlaps, overhangs, any discrepancies or conflicts in boundary lines, or any matters not of record, if any, which would be disclosed by an inspection and survey of property.
3. Any part of lands lying within the right of way of County Road 213.

TO HAVE AND TO HOLD unto the said Walter Earl Yarbrough and wife, Pinnie H. Yarbrough, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein, that in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

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This instrument is executed without warranty or representation of any kind on part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

IN WITNESS WHEREOF, AMSOUTH BANK, National Association, as Executor of and Trustee under the Will of Leigh M. Clark, deceased, has caused these presents to be executed in its name and on its behalf in its capacity as Executor and as Trustee as aforesaid, on this the 19<sup>th</sup> day of MARCH, 1991.

AmSouth Bank, National Association as Executor of and Trustee under the Will of Leigh M. Clark, deceased

ATTEST:

BY: J. C. Mark  
Assistant Vice President and Trust Officer

BY: C. W. Smith  
Vice President and Trust Real Estate Officer

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that C. W. Scott, Jr. and J. C. Martin, whose names as Vice President and Trust Real Estate Officer and Assistant Vice President and Trust Officer, respectively, of AMSOUTH BANK, National Association as Executor of and Trustee under the Will of Leigh M. Clark, deceased, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as Executor and as Trustee as aforesaid.

Given under my hand and official seal this 19th day of March, 1991.

*Sherry H. Scroggin*  
Notary Public  
My Commission Expires 12-9-93

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STATE OF ALA. NOTARY PUBLIC  
I CERTIFY THIS INSTRUMENT WAS FILED

91 APR 18 AM 10:53

*William H. [Signature]*  
JUDGE OF PROBATE

1. Dead Tax	-----	<u>0.00</u>
2. Mtg. Tax	-----	<u>0.00</u>
3. Recording Fee	-----	<u>7.50</u>
4. Indexing Fee	-----	<u>3.20</u>
5. No Tax Fee	-----	<u>1.00</u>
6. Certified Fee	-----	<u>1.00</u>
Total	-----	<u>12.50</u>