

011:256255 WARRANTY DEED JOINT TENANCY

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing-Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Harold W. Whitten and Kelly H. Whitten

as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama:

Lot 4, Block 6, according to the Survey of Bermuda Hills, Second Sector, Third Addition, as recorded in Map Book 9, page 46, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from December 14, 1990, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

, 19<u>91</u> has set his April __ day of ___ IN WITNESS WHEREOF the undersigned on this 8hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 325, Page 318.

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TO HAVE AND TO HOLD, to the said Harold W. Whitten and Kelly H. Whitten, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

ASSISTANT SECRETARY FOR HOUSING FEDERAL HOUSING COMMISSION BY: Birmingham Office Total-Dept. of Housing and Urban Development Birmingham, Alabama

Secretary of Housing and Urban Development

(STATE OF ALABAMA) (COUNTY OF JEFFERSON) i, the undersigned, a Notary Public in and for said County in said State, do hereby certify that , who is personally well known to me to be the duly authorized Gail Redwine representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument , by virtue of the authority vested in him by the Code of Federal bearing date __April 8. 1991 Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under by hand and official seal this 8 day of April

NOTARY #UBLIC MY COMMISSION EXPIRES

This instrument was prepared by:

Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama.

MICHAEL GALLOWAY ATTORNEY AT LAW 1329 FORESTDALE BOULEVARD **SUITE 201** BIRMINGHAM, ALABAMA 35214

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