This instrument was prepared by	
Name) Lindsey J. Allison P.O. Box 380275	- 1231
Address) Birmingham, Alabama 35238	
Corporation Form Warranty Deed - LAND TITLE COM	IPANY OF ALABAMA, Birmingham, Alabama
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS,
·	KNOW ALL MEN BITHESETIMOTHES
COUNTY OF SHELBY	line Hundred Dollars and no/100 (\$35,900.00)DOLLARS
	# ************************************
o the undersigned grantor, J-Mar Development	the grantee herein, the receipt of which is hereby acknowledged argain, sell and convey unto
he said GRANTOR does by these presents, grand, or Trimm-RN Builders, a therein referred to as GRANTEE, whether one or moshelby County, Alabama:	joint venture ore), the following described real estate, situated in
Lot 38, according to the Amended Map in Map Book 15, Page 6 in the Office County, Alabama.	of MARWOOD - 3rd SECTOR as recorded of the Judge of Probate, Shelby
STRUMENT WAS TRUMENT WAS TRUMENT WAS TRUMENT WAS TRUMENT WAS SUDGE OF PROJUDGE	8 Record by Pee S SQ D
And said GRANTOR does for itself, its succeed their heirs and assigns, that it is lawfully seized in rances, that it has a good right to sell and convey ssigns shall, warrant and defend the same to the orever, against the lawful claims of all persons.	NTEE, his, her or their heirs and assigns forever.  cessors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encum- y the same as aforesaid, and that it will, and its successors and said GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANT( authorized to execute this conveyance, hereto set its	OR by its
^ ± 1	19_91_
this theday ofADTII	De Mat
Secretary	James Ray Martin President
STATE OF ALABAMA	President of J-Mar Development, Inc.
COUNTY OF SHELBY	a Notary Public in and for said County, in said State
I. the undersigned	: i
hereby certify that James Ray Martin	a corporation, is signe
to the foregoing conveyance, and who is known to the contents of the conveyance, he, as such of	o me, acknowledged before me on this day that, being informed on the same voluntarily for the sa
and as the act of said corporation.  Given under my hand and official seal, this th	e 15th day of April .1991
	- A TWO DAY - GROWN TI COO STOCK
	Notary Public

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