

USDA-FHA
Form FHA 460-1
(Rev. 2-2-72)

Position 1 (Chattels)
Position 5 (Real Estate)

PARTIAL RELEASE 1292

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described lien instrument(s), made and executed by Steven Spears and Donnie Sue Spears of Route 2 Box 37, Montevallo, Alabama 35115, County of Shelby, State of Alabama, filed or recorded in the Probate office of Shelby County, State of Alabama, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Mortgage	FMHA	August 25, 1972	August 25, 1972	893 324 EN	898 893 EN

for value received does hereby release from the lien of said instrument(s) the following-described property (describe property in detail):

Refer to Exhibit "A"

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 17th day of APRIL, 19 91.

WITNESSES: By Earl Nichols
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA
COUNTY OF SHELBY

ACKNOWLEDGMENT

On this 17th day of APRIL, 19 91, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

Earl Nichols, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Columbiana, Alabama

the day and year aforesaid.

(SEAL)

My commission expires 10/5/92
(To be filled in if certifying officer is a notary public)

James F. Payson
Notary Public

EXHIBIT "A"

follows: and as shown on the right-of-way map of the State of Alabama Highway Department as Project No. OLB-059-025-001 recorded in the Office of the Judge of Probate of Shelby County, Alabama and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the southeast corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, T-24-N, R-12-E; thence northerly along the east line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 37 feet, more or less, to a point that is 55 feet southeasterly of and at right angles to the centerline of Project No. OLB-059-025-001; thence N 86° 32' 49" E, parallel with the centerline of said Project a distance of 20 feet, more or less, to the west line of the property herein to be conveyed and the point of beginning; thence continuing N 86° 32' 49" E, parallel with the centerline of said Project a distance of 120 feet, more or less, to a point that is 55 feet southeasterly of and at right angles to the centerline of said Project at Station 116+50; thence southeasterly along a line (which if extended would intersect a point on the present west right-of-way line of Enon Road, that is westerly of and at right angles to the traverse of said Road at Station 9+00) a distance of 12 feet, more or less, to the east property line; thence northerly along said east property line a distance of 35 feet, more or less, to the present southeast right-of-way line of Alabama Highway No. 25; thence southwesterly along said present southeast right-of-way line a distance of 131 feet, more or less, to the west property line; thence southerly along said west property line a distance of 30 feet, more or less, to the point of beginning.

Said strip of land lying in the south half of Fraction "B" of Fractional Section 1, T-24-N, R-12-E and containing 0.08 acre, more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 17 PM 3:02

JUDGE OF PROBATE

1. Deed Tax	—	0
2. Mtg. Tax	—	0
3. Recording Fee	—	5.00
4. Indexing Fee	—	3.00
5. No Tax Fee	—	0
6. Certified Fee	—	1.00
Total	—	9.00