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ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF JEFFERSON
For valuable consideration in hand paid to the undersigne
FIRST CAPITAL MORTGAGE CORPORATION
byPhilip L. King
the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto
SECURITY PACIFIC FINANCIAL SERVICES, INC.
SECURITY PACIFIC FINANCIAL BEAUTIFUL BOOK F. Boss, Jr. and wife,
that certain mortgage executed by Leon F. Boss, Jr. and wife, bearing the date of the
16 day of April , 19 91 , and recorded in
volume 338, Page 636, of the Mortgage records in
the Office of the Probate Judge of Shelby County,
State of Alabama, together with the debt thereby
secured and the property therein described.
In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION
the several this instrument to be executed by
Philip L. King its Vice President
who is thereunto duly authorized, and the seal of saidFIRST CAPITA
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of April 19 91
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By Phillip L. King Its Vice President
Its vice riesident
THE STATE OF ALABAMA COUNTY OF Jefferson
, a Notary Public in and for
said county and state, hereby certify that philip I. King MORTGAG
CORPORATION signed to the foregoing transfer and who is the contents
a the transform has be enigh of their and white their continues of
the same voluntarily for and as the act of said corporation. April
Given under my hand and official seal this the 10 th 10 th 10 th
Notary Public
Notaty Public 2_5_95
My commission expires: $2-5-95$