

THIS INSTRUMENT PREPARED BY
Susan Reeves
THE HARBERT-EQUITABLE JOINT VENTURE
Post Office Box 1297
Birmingham, Alabama 35201

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in writing, verified by the oath of William S. Baird, as President of the Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 512, according to the survey of Riverchase Country Club, 12th Addition, as recorded in Map Book 8, Page 140, in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of 119.63 with interest, from to-wit: the 28th day of August, 1990, for assessments levied on the above property by the Riverchase Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Riverchase (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is William G. & Jeanette W. Hall.

RIVERCHASE RESIDENTIAL ASSOCIATION

By: [Signature]
Its: President - Claimant

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, Susan J. Reeves, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared William S. Baird, as President of Riverchase Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

[Signature]
President-Riverchase Residential
Association, Inc. - Affiant

Subscribed and sworn to before me on this the 15th day of April, 1991, by said Affiant.

[Signature]
Notary Public

MY COMMISSION EXPIRES JULY 18, 1994

BOOK 338 PAGE 353

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 APR 16 AM 8:47

JUDGE OF PROBATE