

THIS INSTRUMENT WAS PREPARED BY: DOUGLAS L. KEY
ATTORNEY AT LAW
POST OFFICE BOX 360345
Birmingham, AL 35236

NOTICE: THIS MORTGAGE SECURES AN OPEN-END CREDIT PLAN WHICH CONTAINS A PROVISION ALLOWING FOR CHANGES IN THE ANNUAL PERCENTAGE RATE. INCREASES IN THE ANNUAL PERCENTAGE RATE MAY RESULT IN AN INCREASED FINANCE CHARGE.

THIS IS A FUTURE ADVANCE MORTGAGE AND THE PROCEEDS OF THE OPEN-END CREDIT SECURED BY THIS MORTGAGE WILL BE ADVANCED BY THE MORTGAGEE UNDER THE TERMS OF A CREDIT AGREEMENT BETWEEN THE MORTGAGEE AND THE MORTGAGOR (BORROWER) NAMED HEREIN.

STATE OF ALABAMA)
COUNTY OF SHELBY)

ADJUSTABLE-RATE LINE OF CREDIT MORTGAGE

JEFFERSON COUNTY TEACHERS'

Mortgagee: CREDIT UNION Mortgagee's Address: 2120 12th Avenue No., B'ham, AL 35234

Mortgagor(s): William H. Garrett and wife, Lynda S. Garrett aka Sue S. Garrett

Credit Limit: \$ 21,625.00 Date Mortgage Executed: April 2, 1991 Maturity Date: April 2, 2011

County Where the Property is Situated: Shelby

First Mortgage: Recorded in Book 101 page 709/re-recorded in Real 104 page 875 First Mortgage: Assigned in Book 273 page 448

THIS INDENTURE is made and entered into on the date stated above as "Date Mortgage Executed," by and between the above stated "Mortgagor(s)" (hereinafter called the "Mortgagor", whether one or more) and the above stated "Mortgagee" which is organized and existing under the laws of the State of Alabama, and whose address is stated above as "Mortgagee Address."

Recitals

A. The Secured Line of Credit. The "Mortgagor", (whether one or more) is now or may become in the future justly indebted to the Mortgagee in the maximum principal amount as stated above as "Credit Limit". This indebtedness is evidenced by a certain open-end line of credit established by the Mortgagee for the Mortgagor pursuant to an agreement entitled, "Home Line Credit Agreement", of even date, (the "Credit Agreement"). The Credit Agreement provides for an open-end credit plan pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

B. Rate and Payment Changes. The Credit Agreement provides for finance charges to be computed on the unpaid balance outstanding from time to time under the Credit Agreement at an adjustable annual percentage rate. The annual percentage rate may be increased or decreased based on changes in an index.

C. Maturity Date. If not sooner terminated as set forth therein, the Credit Agreement will terminate on the date stated above as the "Maturity Date", and all sums payable thereunder (principal, interest, expenses and charges) shall become due and payable in full.

Agreement

NOW, THEREFORE, in consideration of the premises and to secure the payment of (a) all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit; (b) all finance charges payable from time to time on said advances, or any part thereof; (c) all other charges, costs and expenses now or hereafter owing by the Borrower to the Mortgagee pursuant to the Credit Agreement, or any extension or renewal thereof; (d) all other indebtedness, obligations and liabilities now or hereafter owing by the Borrower to the Mortgagee under the Credit Agreement, or any extension or renewal thereof; and (e) all advances by the Mortgagee, under the terms of this Mortgage (the aggregate amount of all such items described in (a) through (e) above being hereinafter collectively called "Debt") and the compliance with all the stipulations herein contained, the Mortgagor does hereby grant, bargain, sell and convey unto the Mortgagee, the following described real estate, situated in the county stated above as the County where the property is situated, such county being, within the State of Alabama and described in attached Schedule "A", (said real estate being hereinafter called "Real Estate").

TO HAVE AND TO HOLD the real estate unto the Mortgagee, its successors and assigns forever, together with all the improvements now or hereafter erected on the real estate and all easements, rights, privileges, tenements, appurtenances, rents, royalties, mineral, oil and gas rights, water, water rights and water stock and all fixtures now or hereafter attached to this real estate, all of which,

CONTINUED ON BACK

Mortgagor(s) agree(s) that all of the provisions printed on the reverse side hereof are agreed to and accepted by Mortgagor(s) and constitute valid and enforceable provisions of this Mortgage. IN WITNESS WHEREOF, the undersigned Mortgagor(s) has (have) executed this instrument on the date first written above.

William H. Garrett (SEAL)
WILLIAM H. GARRETT

Sue S. Garrett (SEAL)
LYNDA S. GARRETT aka SUE S. GARRETT

ACKNOWLEDGEMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that William H. Garrett and wife, Lynda S. Garrett aka Sue S. Garrett whose name(s) ☒ (are) signed to the foregoing conveyance, and who ☒ (are) known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, the Y executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of April 1991

My commission expires:

Alaine D. Hughes
NOTARY PUBLIC

10/31/91

SCHEDULE "A"

Commence at the Northeast corner of Section 32, Township 19 South, Range 2 East, run West along the North boundary of said Section 32 for a distance of 1696.2 feet; thence turn an angle of 92 deg. 11 min. 34 sec. to the left and run a distance of 763.5 feet to the point of beginning; thence continue along last said course a distance of 208.71 feet; thence turn 82 deg. 33 min. 48 sec. to the right and run a distance of 313.06 feet; thence turn an angle of 97 deg. 26 min. 12 sec. to the right and run a distance of 208.71 feet; thence turn an angle of 82 deg. 33 min. 48 sec. to the right and run a distance of 313.06 feet to the point of beginning.

ALSO, an easement for a thirty (30) foot roadway to the above described property, fifteen feet either side of a centerline described as: Commence at the NE corner of Section 32, Township 19 South, Range 2 East; thence run West along North line of said Section 32 a distance of 399.50 feet to the point of beginning; thence turn an angle of 103 deg. 29 min. 30 sec. to the left and run a distance of 234.31 feet to the P. C. of a right-of-way curve; thence run along said Right-of-Way curve (whose Delta angle is 51 deg. 49 min. 55 sec.

to the right, Radius is 102.89 feet; Tangent is 50.00 feet; Length of Arc is 93.08 feet) to the point of tangent; thence run along said tangent a distance of 234.36 feet to the P. C. of a Right of Way curve; thence run along said Right of Way curve (whose Delta Angle is 39 deg. 34 min. 30 sec. to the right, Radius is 138.97 feet; Tangent is 50.00 feet; Length of Arc is 96.00 feet to the point of tangent; thence run along said Tangent a distance of 413.51 feet; thence turn an angle of 2 deg. 46 min. 20 sec. to the right and run a distance of 760.22 feet to the point of beginning. Situated in the N 1/2 of the NE 1/4 of Section 32, Township 19 South, Range 2 East, Huntsville Meridian. ALSO, Commence at the NE corner of Section 32, Township 19 South, Range 2 East; thence run West along the North line of said Section 32 a distance of 399.50 feet to the point of beginning; thence turn an angle of 83 deg. 25 min. 50 sec. to the right and run a distance of 97.30 feet to the centerline of Shelby County Highway No. 434, and the point of ending. Situated in the SE 1/4 of the SE 1/4, Section 29, Township 19 South, Range 2 East, Huntsville Meridian, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 16 AM 9:44

JUDGE OF PROBATE

1. Deed Tax	—	\$7.50	tax Paid
2. Mfg. Tax	—	—	
3. Recording Fee	—	2.50	
4. Indexing Fee	—	1.40	
5. Notary Fee	—	1.00	
6. Gravel Fee	—	—	
Total	—	12.50	