ERTIFICATE OF JUDGMENT.	(Forn	n 2140-3)	P	inted and for Sale	by Roberts & Son, Birmingham
THE STATE OF A	-	l	 	No, CV	90-686
a 1	County	ſ	CIRCUIT COU	RT,	TERM, 19
ı Dan Reeves			i		ircuit Court for said County
and State, hereby certify that on t	he 8th	day ofF	ebruary		, 19 <u>91</u> ,
Pirst National Bank	of Columb	iana			, Plaintiff,
ecovered of Flora Mae Vini	ng. P.O. B	ox 1473. Co	i lumbiana,	AI. 35051	, Defendant,
n the Circuit Court of said Coun	tv a indement	with a waiver of	exemptions as t	o personal prope	rty
n the Circuit Court of said Court	ty, a juuginein		•		
for the sum of Two thousand	seven hund	dred (\$2,70	0.00)	<u></u>	Dollars,
					Dollars,
and the further sum ofsixt;				·····	
costs of suit, and that	am T. Harr	<u> </u>		<u>-</u>	<u> </u>
is Plaintiff's Attorney of record.		4			•
Given under my hand, this	16 Th day	of	rel		, 19. 9 /
			Dan	Reene	, Clerk
Therefore Constant and Street Above or	hia		<u>.</u>		<u>.</u>
I hereby further certify that sa	OF BLAD	71110			19, transferred to
was on the day of	T CERTIEY	VAS FILED			17,
.44	3 LKOLIEGO -	, as a	shown by record	l in my office.	
<u>.</u>	APR 16	M 2: 41	i	<u>. </u>	, Clerk
			4		
خور.	JUDGE CF P	ROBATE	!	•	
	Service A.			agin market sa	

	1174	्राम् स्थापक स्थापक व्याप्तिक	न्धीरः त्स्या	-4 申 -4 申	
CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed a	and for Sale by Roberts	& Son, Birmingham	
THE STATE OF ALABAI	MA (No.	. cv- <u>DV90-684</u>	84	
ShelbyC	(CIRCUIT COURT, _		TERM, 19	
I. Dan Reeves		, Cle	rk of the Circuit Cou	art for said County	
and State, hereby certify that on the7	th day of	March	<u> </u>	, , 19 <u>_91</u>	
First National Bank of Co.	lumbíana			Plaintiff	
recovered of Joyce C. Pope Falk	ner. P.O. Box 6	45. Shelby, AL	35143	Defendant	
in the Circuit Court of said County, a jud	Igment with a waiver o	of exemptions as to pers	onal property	<u> </u>	
	· • · · · · · · · · · · · · · · · · · ·	1000	<u> </u>	. 	
for the sum of two-thousand, one	hundred thirte	en & 19/100 (\$2	,113.19)	Dollar	
and the further sum of sixty-five				Dollar	
costs of suit, and thatWilliam				. <u> </u>	
is Plaintiff's Attorney of record.		•		01	
Given under my hand, this	th day of	rel		, 197 ,	
		Jan Rees	lla_	, Cler	
I hereby further certify that said 1	DFALA, SHEEBY U SERTIFY THIS		<u> </u>	<u> </u>	
was on the day of \(\frac{15TRI}{}{}	JMENT WAS FILLED			, transferred	
91.AP	R 16 PM 2:4 ha	s shown by record in my	y office.		
)	ا م ائز داد همه سیستان کردند دان و رستا	· :	·	, Cle	
الله	DGE OF PROBATE				