

802514-0
LLH 15321

FULL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that certain mortgage executed by James Rowe Crane, Jr. unmarried and Karen A. Nix, unmarried

to City Federal Savings Bank

dated April 5, 1988 and filed April 13, 1988, in the Probate Office of Shelby County, Alabama, in Mortgage Book 179, at page 925; and, for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby REMISE, RELEASE, QUITCLAIM AND CONVEY unto James Rowe Crane, Jr, unmarried & Karen A. Nix, unmarried all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 60, according to the map and Survey of Homestead, Second Sector, as recorded in Map Book 6, Page 74, in the Probate Office of Shelby County, Alabama.

BOOK 338 PAGE 414

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 16 AM 11:24

Judge of Probate

300
700
650

IN WITNESS WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized, all on this 21 day of March, 19 91

ATTEST:


Its Asst. Secretary, Barbara A. Brown

Leader Federal Bank for Savings f/k/a
Leader Federal Savings and Loan Association as
attorney in fact for City Federal Savings Bank

By 
Its Vice President Phyllis Massey

STATE OF TENNESSEE
COUNTY OF SHELBY

Larry Halcomb
I, the undersigned Notary Public in and for said County in said State, hereby certify that Phyllis Massey whose name as Vice President of Leader Federal Bank for Savings fka Leader Federal Savings & Loan Assoc. is signed to the foregoing release and conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal, this 21 day of March, 19 91.

MY COMMISSION EXPIRES MAR. 8, 1994


Ella Jo Gaines Notary Public