

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code

No. of additional sheets presented:

3. Maturity date (if any)

1. Debtor(s): (Last name first, and mailing address(es))

COLUMBIANA VILLAS, LTD.  
P. O. BOX 2767  
OPELIKA, AL 36803-2767

2. SECURED PARTY

UNITED STATES OF AMERICA  
acting through  
FARMERS HOME ADMINISTRATION  
Suite 1-F, Lyric Square  
1302 Noble Street  
Anniston, AL 36201  
(County Office Address)

FOR FILING OFFICER ONLY  
(Date, time, number and filing office)

APR 16 PM 1:46

SEE OF ALA. COUNTY  
TO CERTIFY THIS  
STRUMENT WAS FILED

027961

4. This Statement refers to original Financing Statement No. 14302

Filed with Shelby Co. Probate Office

Date filed 5-16 1986

5. ☒ Continuation. The original financing statement between the foregoing Debtor(s) and Secured Party, bearing file number shown above, is still effective.
6. ☐ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☒ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ Partial Release Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10. Block 1, Debtor(s) address, has changed from Columbiana Villas, Ltd., P. O. Box 2740 to Columbiana Villas, Ltd., P. O. Box 2767, Opelika, AL 36803-2767.

13.00 + 8.00 = 21.00

John T. Huff, General Partner

By:   
Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable)

UNITED STATES OF AMERICA

PHILIP W. THROWER

Title District Director IV  
FARMERS HOME ADMINISTRATION