

RETURN TO
NORWEST MORTGAGE, INC.
1200 MIDWEST PLAZA EAST
800 MARQUETTE AVENUE SOUTH
POST OFFICE BOX 1411
MINNEAPOLIS, MN 55440-1411

COMMIT #1454

Assignment of Mortgage/Deed of Trust

For Value Received, Norwest Mortgage, Inc., a Minnesota corporation hereby sells, assigns and transfers to GMAC Mortgage Corporation of Iowa

An Iowa Corporation

3451 Hammond Avenue P.O. Box 780 Waterloo, IA 50704

It's successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust executed by DANIEL R. WALSH AND WIFE, MARGARET B. WALSH to UNION PLANTERS NAT'L BANK ~~Norwest Mortgage, Inc.~~

and bearing date the 28th day of AUGUST A.D. 1989, and recorded in

the office of the Recorder of SHELBY County, State of ALABAMA

In Book No. 253 on Page 763 as Document No. _____

on the 30 day of AUGUST A.D. 19 89

Signed the 20 day of DECEMBER A.D. 19 89

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 15 AM 10:57

JUDGE OF PROBATE

NORWEST MORTGAGE, INC.

By Lisa Leuer

LISA LEUER
ASSISTANT SECRETARY

250
300
100
650

STATE OF MINNESOTA

COUNTY OF HENNEPIN

SS.

On this 20 day of DECEMBER A.D. 19 89, before me, the undersigned, a Notary Public in and for HENNEPIN County, personally appeared LISA LEUER

Assistant
to me personally known, who being duly sworn, did say that she is the Secretary of Norwest Mortgage, Inc. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said LISA LEUER acknowledged the execution of said instrument to be the voluntary act and deed of said Norwest Mortgage, Inc. by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

PREPARED BY:

Shanna Bauman
SHANNA BAUMAN

THIS INSTRUMENT WAS DRAFTED BY:
NORWEST MORTGAGE, INC.
1200 MIDWEST PLAZA EAST
800 MARQUETTE AVENUE SOUTH
POST OFFICE BOX 1411
MINNEAPOLIS, MN 55440-1411

Patti Ganyaw
Notary Public in and for said County & State

