

165545

STATE OF ALABAMA)
JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK,

A FEDERALLY CHARTERED SAVINGS BANK

its successors and assigns, that certain mortgage executed by Hugh E. Wadley, Jr. and wife, Carol A. Walker to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 59,850.00 dated the 22nd day of March, 19 91 and filed for record on the 5th day of April, 19 91 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 337 at Page 125-133 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK,

A FEDERALLY CHARTERED SAVINGS BANK

its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Mary Guined its Assistant Vice President and its limited partnership seal is hereto affixed and attested by Rena Broadhead its Assistant Secretary both of whom are thereunto duly authorized, this the 8th day of April, 19 91.

(SEAL)

ATTEST:

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership

Rena Broadhead
Its Assistant Secretary

Mary Guined
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mary Guined and Rena Broadhead, whose names as Assistant Vice President and Assistant Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 8th day of April, 19 91.

My Commission Expires: 11-7-94

Betty Jo Bush
Notary Public
State of Alabama at Large

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 15 AM 11:17

John R. Anderson, Jr.
JUDGE OF PROBATE

250
300
900
650

This instrument was prepared by
RENA BROADHEAD
c/o Collateral Mortgage, Ltd.
1900 Crestwood Blvd.
Birmingham, AL 35210

Alabama
1/87

PATRICIA N. MOORE
ATTORNEY AT LAW
SUITE 200

ONE MEDICAL E EAST
BIRMINGHAM, AL 35235