

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That GOLDOME CREDIT CORPORATION (hereinafter referred to as "Goldome"), is the holder of that certain Mortgage filed for record in the Office of the Judge of Probate of Shelby County, Alabama, in Book 214, at Page 873, (hereinafter referred to as the "Mortgage") and executed by DEANN S. ROCHESTER and husband MICHAEL A. ROCHESTER (herein referred to as the "Mortgagors").

In consideration of One Dollar (\$1.00) and other valuable consideration the receipt and sufficiency of which is hereby acknowledged, Goldome does hereby remise, release and forever quit claim unto the Mortgagors any right, title, and interest which it acquired under the Mortgage in and to the portion of the premises more particularly described in the Exhibit "A" attached

TO HAVE AND TO HOLD unto the Mortgagors, their heirs and assigns.

It is expressly understood and agreed by and between Goldome and the Mortgagors that this partial release is in no way to operate to discharge the lien of the Mortgage upon any other of the premises described in the Mortgage, but is to release the portion described in Exhibit "A" and none other, and the remaining or unreleased portions of the premises described in the Mortgage are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in the Mortgage and the note therein mentioned.

IN TESTIMONY WHEREOF, Goldome has caused its company seal to be hereto affixed, and has caused its name to be signed to these presents by Brett N. Blackwood, its Assistant Vice President, this 16th day of October, 1990.

GOLDOME CREDIT CORPORATION

by:

Brett N. Blackwood
Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

Before me, the undersigned authority, on this day personally appeared Brett N. Blackwood, Assistant Vice President of Goldome Credit Corporation, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act and the said Goldome Credit Corporation, a Delaware corporation, and that he executed the same as the act of such corporation for the purposes and considerations therein expressed and in the capacity therein stated.

Given under my hand and seal this the 16th day of October, 1990.

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Richard A. Hansen
NOTARY PUBLIC
My commission expires: 2/10/93

Lynn Drayton Sadberry

Exhibit A

follows: and as shown on the right-of-way map of the State of Alabama Highway Department as Project No. OLB-059-025-001 recorded in the Office of the Judge of Probate of Shelby County Alabama and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the northeast corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 2, T-24-N, R-12-E; thence southerly along the east line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of 1212 feet, more or less, to the point of beginning of the property herein to be conveyed, said point of beginning being on a line which extends from a point that is 50 feet northwesterly of and at right angles to the centerline of Project No. OLB-059-025-001 at Station 116+00 to a point that is 45 feet northwesterly of and at right angles to the centerline of said project at Station 115+00; thence southwesterly along said line a distance of 15 feet, more or less, to said point that is 45 feet northwesterly of and at right angles to the centerline of said Project at Station 115+00; thence S 86° 32' 49" W, parallel with the centerline of said Project a distance of 242 feet, more or less, to the west property line; thence southerly along said west property line a distance of 19 feet, more or less, to the present northwest right-of-way line of Alabama Highway No. 25; thence northeasterly along said present northwest right-of-way line a distance of 256 feet, more or less, to the east line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$; thence northerly along said east line a distance of 20 feet, more or less, to the point of beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 2, T-24-N, R-12-E and containing 0.11 acre, more or less.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 15 PM 12:14

JUDGE OF PROBATE

1. Deed Tax	—
2. Mtr. Tax	—
3. Recording Fee	5.00
4. Notary Fee	3.00
5. Notary Fee	—
6. Certified Copy	1.00
Total	9.00