

1058

STATE OF ALABAMA,]
JEFFERSON COUNTY,]

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JAMES H. NEAL AND FRANCES W. NEAL HUSBAND AND WIFE

under date of DECEMBER 10, 1990, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 322, at page No. 835/836 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused these presents to be executed this 11 day of APRIL, 1991

HIGHLAND BANK

By:

R. Leon Hill III

R. LEON HILL III President

~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~

BOOK 338 PAGE 229

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 15 AM 11:43

[Signature]
JUDGE OF PROBATE

250
300
100
650

STATE OF ALABAMA,]
JEFFERSON COUNTY]

I, ELLEN TIPTON, a Notary Public, in and for said County in said State, hereby certify that R. LEON HILL III, whose name as PRESIDENT of HIGHLAND BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand this 11 day of APRIL, 1991.

Highland Bank

2211 Highland Avenue South
Box 55338
Birmingham, AL 35255-5338
Phone: 205-933-8080
Fax: 205-933-8167

Ellen A. Tipton
Notary Public