<del></del>		_	LED OF THUST (045) hereby sells, assigns and transfers to
FEDERAL	HOME LOAN MOR	TGAGE CORPO	RATION
	WACKER DRIVE		
	IL 60606-12		•
it's successors and assigns all its right  MILTON E. BALLARD AND CHRIST  and bearing date the 3  and recorded in the office of the Recor	IE L. BALLARD, I	of APRIL	,
State of ALABAMA	!		in Book No 233
	4 1		•
on Page <u>266</u> as Document	day ofAPR	IL	on the A.D. <u>1989</u>
Signed the 13	day of	JUNE	A.D. <u>1990</u> .
STATE OF ALL SIFELING I CERTIFY THIS I CERTIFY WAS FILLY STRUMENT WAS	By		L. VETRANO IT SECRETARY
STATE OF MINNESOTA	· · · · · · · · · · · · · · · · · · ·	ss.	
COUNTY OFHENNEPIN		<b></b>	
On this	day of	JUNE	A.D. 1990
before me, the undersigned, a Notary personally appearedSHELL		}	County,
			to me known, who
being duly sworn, did say that (he/she	) is theASSI	STANT SECRE	TARY
	. <u></u>		of Norwest Mortgage, Inc.
and that said instrument was signed	on behalf of said	corporation by a	uthority of its Board of Directors,
and the saidSHELLEY_1	LVETRANO	•	·
acknowledged the execution of said in	istrument to be the	voluntary act and	deed of said Norwest Mortgage, Inc.
by it voluntarily done and executed.			
Witness my hand and notarial seal	the day and year las	t above written	$\frac{1}{1}$
PREPARED BY:  Jane Carlson			Notary Public LISA TIENTER
THIS INSTRUMENT WAS DRAFTED BY: NORWEST MORTGAGE, INC. 1200 MIDWEST PLAZA EAST 800 MARQUETTE AVENUE SOUTH POST OFFICE BOX 1411	RETURN TO NORWEST MORTGAGE, 1200 MIDWEST PLAZA 800 MARQUETTE AVEN POST OFFICE BOX 141	INC. EAST IUE SOUTH I	HENNEPIN COUNTY  WY COMMISSION EXPIRES 4-5-99