IS DEED WAS PREPARED WITHOUT EVIDENCE OF TITLE.	SEND TAX NOTICE TO:
- ራ ን	(Name) Sharon E. Morton —————
\wp_{\sim}	(Address) P.O. Box 159
This instrument was prepared by	Vacudi Ver. A 9 3 5/76
(Name)Michael TAtchison, Attorney at Law	
(Address) P.O. Box 822 Columbiana, Al. 35051	
Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birming	ham, Alabama
Shelby County Know all men by th	ese presents:
That in consideration of Five Hundred and no/100	: dollars
That in consideration of the same of the s	į .
to the undersigned grantor (whether one or more), in hand paid by or we,	the grantee herein, the receipt whereof is acknowledged, I
Ervin Howard and wife, Sula Allene Howard (herein referred to as grantor, whether one or more), grant, bargai	n, sell and convey unto
Sharon E. Morton	
(herein referred to as grantee, whether one or more), the following Shelby Cou	mty, Alabama, to-wit.
NW 1/4 of SE 1/4 of NW 1/4 of Section 1 EXCEPT the following described property	2, Township 18, Range 1 East, LESS AND
TRACT I: Commence at the NE corner of t SE 1/4 of NW 1/4 of Section 12, Townshi	
along the East line of said 1/4-1/4 sec	ance 90 decrees 02 minutes 15 seconds
to the right in a Westerly direction 33 minutes to the left 292.92 feet; thence 332.59 feet to the West line of said Ea	1/2: thence 89 degrees 56 minutes
	seconds to the left 164.31 feet;
thence 89 degrees 33 minutes 30 seconds	degrees 02 minutes to the left
392.92 feet to the point of beginning. in a part of the East 1/2 of the North and all of the North 1/2 of the South	
392.92 feet to the point of beginning. in a part of the East 1/2 of the North and all of the North 1/2 of the South of SE 1/4 of NW 1/4 of Section 12, Town	1/2 of East 1/2 of NE 1/4 of NW 1/4 nship 18 South, Range 1 East.
TRACT II: Begin at the ME corner of c.	he East 1/2 of North 1/2 of SE 1/4
the East line of Baid 1/4-1/4 section	feet: thence 90 degrees 03 minutes
to the left 292.92 feet; thence 90 deg	thence 89 degrees 56 minutes to the
right 392.92 to the NW corner of said	of beginning, Containing 3.763 acres.
Situated in a part of the East 1/2 of Section 12, Township 18 South, Range 1	MOTEN 1/2 OF DE 2/4 OF HILL MY
Situated in Shelby County, Alabama. TO HAVE AND TO HOLD to the said grantee, his, her or their he	
the second secon	recutors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee as	and convey the same as aforesaid: that I (we) will and my (our)
t i	Ballie M trie para Creeks
IN WITNESS WHEREOF, WE have hereunto set OU	R hands(s) and seal(s), this
Deed TAX. SO STATE THE STA	· !
PROMITER SO STATE PROSENTE	
Fred 3.50 (Seal)	Seal)
Just 3.50 STENT WAS (Seal) 7.00 91 APR 15 PH 2: 28 (Seal)	Sula allow Howard (Seal)
Seal)	Sula Allene Howard
7.00 91 APR 15 (Seal)	,
	:
STATE OF ALABAMA Shelby COUNTY	General Acknowledgment
	a Notary Public in and for said County, in said State
whose name S	
on this day, that, being intotated of the control of the day the same bears date.	April
Given under my hand and omcial seal this	April 7 Pingo. A. D., 19.91

The state of the s