₩	185,348	
Inv.	<b>y</b> 581-AM7	

## ASSIGNMENT OF MORTOAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

21.12

,	
FOR VALUE RECEIVED, the undersigned, AMSOUTH Parties a corporation, organized and existing under the law does hereby grant, sell, convey, assign and deliver	<del>-</del>
AMSOUTH BANK, N. A.	
its successors and assigns, that certain Mortgage	executed by
Merrill H. Stewart and wife, Julia Sm	eds Stevart
to AMSOUTH MONTGAGE COMPANY, INC., in the sum of \$	color of the Judge of Probate
dated January 14, 1991, and recorded in the O	204 Page 466
County, Alabama, in Bo	OK
together with the debt thereby secured, the Note t	Herein denciroes sand by
interest of the undersigned, in and to the lands a	nd broberty converse
TO HAVE AND TO HOLD unto the said AMSOUTH I	
forever.	
THE ASSESSMENT OF THE SAID ASMOUTH MORTGAGE	COMPANY, INC., But Charle
) to be executed by Connie N. Thomas	, 108 Senior vice incordant
) to be hereunto affixed and	f Witchfield of Daymer Comment
and its corporated Bear to be hereward whom are thereward the Mortgage Loan Officer, both of whom are thereward	into duly authorized this
14th day of March, 1991	_•
	AMBOUTH MORTOAGE COMPANY, INC.
Current Control of the Control of th	Canal Car
SILTE OF ALA. SHELBY C.  I CERTIFY THIS  I CERTIFY WAS FILL.	Connie N. Thomas Senior Vice President
ATTEST: 01 RPR 12 AM 8: 16	Connie N. Thomas Senior Vice President
ATTEST:  OF FILIPPINE AM 8: 16  LUADO BOYDED	Connie N. Thomas Senior Vice President
LUADO BONDAD  HOTTEST:  LUADO BONDAD  MORTEGORE LOAD OFFICER  STATE OF ALABAMA	Senior Vice President
LUANN Bowman Mortgage Loan Officer  STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned Notary Public in and for hereby certify that Connie N. Thomas and LuAnn Bo COMPANY, INC., a corporation, are signed to the face known to me, acknowledged before me on this corporation.	said County in said State, ownan, of AMSOUTH MORTGAGE orgoing conveyence and who late, that, being informed officers and with full the act of said corporation.
LUANN BOWMEN  LUANN BOWMEN  Mortgage Loan Officer  STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned Notary Public in and for hereby certify that Connie N. Thomas and LuAnn Both COMPANY, INC., a corporation, are signed to the first company.	said County in said State, ownan, of AMSOUTH MORTGAGE orgoing conveyence and who late, that, being informed
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